

Wisdom for the Aquarian Age

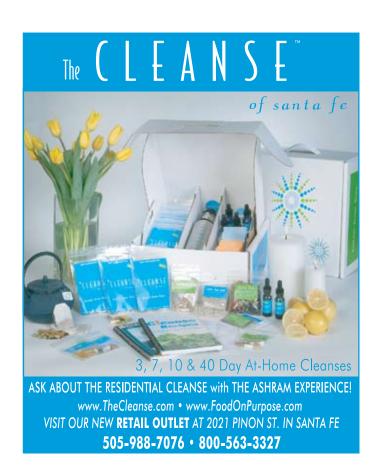
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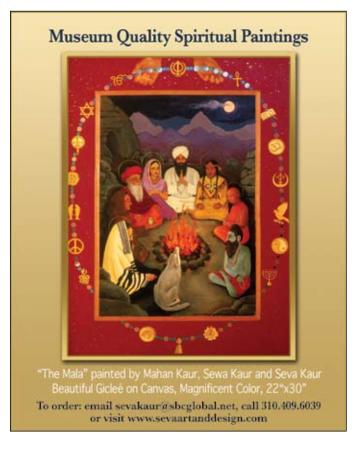
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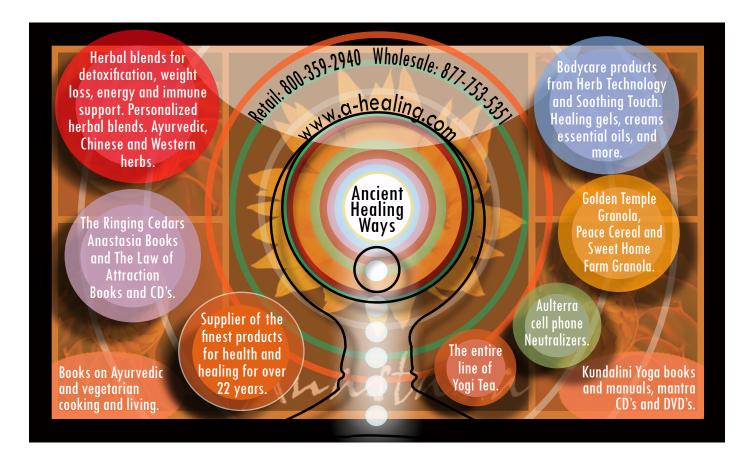














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Letter to our Readers

Sat Nam,

Welcome to the dawn of the Aquarian Age. Although the day of the actual shift is set in the near future, we are already experiencing some of the powerful transformation that this new Age brings. The social, environmental, economic, and political challenges the world is currently facing send a clear message that things can no longer be done the way that they have been. It is time for radical change; old ways of being and doing will no longer work.

Speaking of change, you may have noticed that *Aquarian Times* magazine is now a publication of 3HO Foundation International. This is one of several significant changes that 3HO will be bringing to you in 2009 and beyond. Based upon your requests (you asked and we heard you), here are some of the exciting things in store for the 3HO Global Community:

- A Global Community of Living Yoga. A new dynamic website to connect the 3HO Global Community and serve as a global resource for all your 3HO and Kundalini Yoga as Taught by Yoga Bhajan® related interests.
- Advertising Kundalini Yoga as Taught by Yoga Bhajan® in Yoga Journal. Within the last quarter of 2009 and extending through 2010, we will be launching a monthly advertising campaign in the very popular U.S. magazine *Yoga Journal*.
- Yoga Center Partnership Program. A global network for Kundalini Yoga centers to connect with each other and receive valuable resources and services from 3HO Foundation International.
- **Partnership Programs.** For individuals, organizations, and businesses, the use of the 3HO service mark that identifies the user as being a part of the Global Community.
- United Nations. 3HO has long been a Non Governmental Organization in consultative status with the Economic and Social Council of the United Nations. We are now researching and developing opportunities for the 3HO Global Community to connect to and participate in the work of the United Nations.
- IKYTA Teacher Training Associate Membership. A new IKYTA Membership category for Teachers in Level 1 Teacher Training. Begin to receive valuable discounts while you are in a teacher training program, including additional discounts to the Solstice Sadhana Celebrations and International Women's Camp.
- World Market. A fundraising program that promotes your products or services to the 3HO Global Community, which supports a yogic lifestyle, and in return, gives you the opportunity to donate a percentage of the sales back to 3HO that are generated from 3HO promotions.

These new programs and innovations are inspired by 3HO Foundation International's ongoing commitment to working in partnership with the 3HO Global Community. This commitment is grounded in our tradition of service and is at the heart of everything we do and how we do it. We pride ourselves on being partners with and serving EVERYONE.

We encourage you to take the time to contact us with your questions and input regarding 3HO. The challenges we face today are shared concerns and can best be addressed together. In this time of vast need and great change, our interconnected world demands a freshly recast consciousness and a revolution in ways of being. The Teachings of Yogi Bhajan© give us that. Together we will accomplish what no single organization or person can solve or do alone.

Aquarian Times is your magazine and we continue to look forward to receiving your input and comments to help keep your magazine vibrant and relevant to you.

The greatest miracle is unity Yogi Bhajan

In unity, Bhajan Kaur Chief Executive Officer



Sada Sat Singh Khalsa Chairman of the Board



Siri Ram Kaur Khalsa Editor in Chief



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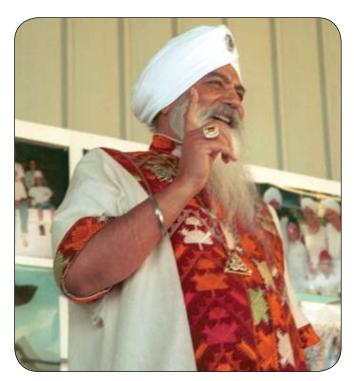
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Cover photo by Gurudarshan K. Khalsa, www.aquarianvision.com

Pioneers in the Age of Aquarius

EXCERPTS FROM A LECTURE BY YOGI BHAJAN, SUMMER SOLSTICE, GURU RAM DAS PURI, NEW MEXICO, JUNE 20, 1993



ou have come here from all the lands, and you will keep on coming here from all the lands for centuries to come. This land has its karma and this land has its dharma to enrich you whenever you come here, as it has done for centuries. It has a practice, it has a habit, and it has blessings. It is the dwelling place of the guardian souls of this planet.

This path belongs to those who are not cold, whose hearts have not become stone, and whose heads have not become so swollen that they can't hear the voice of the soul. This path will belong to those who, with all their strengths and weaknesses, will still serve others. And I promise you that those who shall serve others, the Almighty God shall have no power but to serve them, that is the only way. Your power is not in your strength and weakness, in your show and your capacity, in your titles and your achievements, in your money, and in your playing games. Your power is to uplift others. Those who uplift others, God shall uplift them, because it is God's Will to uplift everybody. When you live in your Godliness, He will not let you fall.

We are all pioneers in the Age of Aquarius. No man can give a man anything other than love. No man can give a man anything other than hope. No man can give a man anything but service. The only thing you can do is act like a forklift—go into the dirt and lift the other person and put him on track, so he can proceed.

You will ask me the question, "If I start doing that all the time, what will happen to me?" Then the big forklift called God will come, and He will go into the dirt and lift *you* up. Is there a better deal than that?

Please remember, we are here to start an era, to start an Age, to celebrate the transition from the Piscean Age into the Aquarian Age. We are here to celebrate that. We are the pioneers. We are the pioneers of the Dharma. Let's bow our heads in prayer and let us open our hearts. Let us walk on this blessed land for a few days in spirit. With these words, with your likes and dislikes, your loves and hatreds, your affection and understanding, I hope you will carry the Guru's' words to all the lands, cross the boundaries which have never been crossed, touch the boundaries which have never been open, shake hands which hate to be shaken, go and bring people out of their holes so they can be holy, and pull people out of their heights, so they can save their height in the eyes of God.

You should be smart, learn the art, and go across the world and heal God's creation. This is your job, and what you are actually going to say is, "Hail, hail Guru Ram Das² and heal the world." Your job is to heal the world and elevate and uplift everybody. Everybody shall be healed. Take a person from his lower self, from his ditch, and raise the pitch so he can be

Those who uplift others, God shall uplift them, because it is God's Will to uplift everybody.

uplifted. The mantra of the Age of Aquarius is "Keep Up." Help keep everybody up. When you never let yourself down and never let anybody else down, God shall serve you. He shall never let you down.

May God guide you on this path. May you understand that you are blessed children and you have a job to do. May you know in your heart that God belongs to you always, within and without. May your sorrows never touch your tomorrow, may your blessings be for all, may your happiness be shared, and may your smiles give hope to others.

© 1993 The Teachings of Yogi Bhajan

¹ That which takes you from darkness to light

² The fourth Sikh Guru, embodiment of compassion, healing, and service

The Five Sutras of the Aquarian Age By Yogi Bhajan

Recognize that the other person is you.

There is a way through every block.

When the time is on you, start, and the pressure will be off.

Understand through compassion or you will misunderstand the times.

Vibrate the Cosmos. The Cosmos shall clear the path.

Teaching in the Aquarian Age

FROM THE KUNDALINI RESEARCH INSTITUTE

It is now time for you to become what you were meant to be. You are teachers of the Aguarian Age.

Yogi Bhajan

Teacher in the Aquarian Age? First, we need to know what the Aquarian Age really implies. The five sutras (see opposite page) provide a road map for our journey: you and I are the same; there's a way through any pain; don't wait or hesitate; feel the other person—don't separate; vibrate infinity and realize your divinity. Sounds good, yes? But what does it really mean to be a Teacher? Well, it can mean a lot of things but here are two key principles: Heal by your presence and lead by your service.

Where's the road map for becoming a Teacher? It's called Level One Teacher Training from the Kundalini Research Institute—Immersion 2009. Here are comments from a recent graduate:

"The Immersion Course provides an opportunity to dive deeply into the philosophy and practice of Kundalini Yoga as

Heal by your presence and lead by your service.

taught by Yogi Bhajan® amidst a beautiful New Mexican setting, the place where Yogi Bhajan himself used to live. Espanola is home to many of Yogiji's first students. Over the course of four weeks, students have the opportunity to meet knowledgeable and compassionate mentors who guide them on the journey of becoming a Teacher. Participants not only get a glimpse of the more devotional practices



during morning *sadhana* (daily spiritual practice) but also have the chance to interact with the Espanola ashram community and fellow yogis from all over the world, making the experience even richer. The course encompasses a wealth of knowledge and covers themes such as the yogic lifestyle, perfect alignment, the psychosomatic effects of yoga, how to correctly perform *pranayam* (yogic breathing), the secrets to unlocking the potential in *kriyas* (yoga exercise sets), and how to improve *mantra* pronunciation and find your own voice. I am very grateful that I embarked on this life-changing adventure!"

Irene Carolina Herrera, 2008 Immersion Course Graduate and KRI Certified Teacher

Take the Next Step: Aquarian Teacher Immersion Training, August 1-27, 2009 in New Mexico

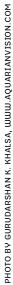
The Aquarian Teacher Level One Immersion program welcomes those drawn to teaching, individuals wishing to deepen their personal practice, and yogis from other traditions seeking to broaden their knowledge and skills. Kundalini Yoga Teacher Training is an opportunity to commit to positive change, in the company of others willing to do the same. The science of Kundalini Yoga will give you the tools and confidence to transform yourself and elevate others.

You are invited to become part of this international community and make a real difference in your life and the world around you. This is a community-based immersion course in the content, culture, and consciousness of Kundalini Yoga as taught by Yogi Bhajan®. It is the most unique and experiential yoga certification program available today. Here, in a community of practitioners, you'll be given the opportunity to establish a lifelong foundation for a successful yoga practice. Take the next step on your path and awaken your potential using the technology of Kundalini Yoga.

If you want to learn something, read about it. If you want to understand something, write about it. If you want to master something, teach it.

Yogi Bhajan

Successful completion of this course leads to KRI certification as a Level One Instructor in Kundalini Yoga, and meets the Yoga Alliance criteria for RYT (Registered Yoga Teacher). You will be qualified to teach Kundalini Yoga in most venues, and may continue on to Level Two if you wish. For further information, visit www.kundaliniresearchinstitute.org or write to teachertraining@kriteachings.org.





The Soul Sings its Way Home

By Tajinder Kaur, United Kingdom

Silence of the land, sounding of the ocean,

Speak of one message, 'stand at zero.'

An inner solitude and solace,

Where the heart shall be set free.

The touch of the heart, always a caress,

Like a memory of gold at the end of each rainbow.

Both hope and life felt strongly,

How easy we become our own prison.

But when light touches our face and our minds,

When birds sing, winds whisper

And bees weave liquid gold,

Then sounds become music, silence sings.

So smile for a moment, each moment, each breath,

Know you are not what you have and not what you do,

You are what you are, you are always yourself,

Able to use or waste, to grasp or to give,

The only possession the prana you are gifted.

Seasons and cycles, still finite is infinite,

You finally offer yourself back to life itself,

Until then the soul sings its way home.

Making Sense in an Age of Change

OUR ROLE AS AQUARIAN TEACHERS

By Devjot Singh, United Kingdom

Jogi Bhajan's messages about the Aquarian Age may have been difficult to contextualise before now. We can forgive ourselves perhaps for simply hearing his teachings as an inspirational metaphor supporting personal commitment to a spiritual path. We may have felt confirmed in our preferences and justified in any stance against war, hunger, and a myriad of social injustices. But now that we are suffering a global recession, oil production has probably peaked, and we're looking at the first evidence of runaway climate change, perhaps we had better look again at what the Master was telling us and what will be asked of Aquarian Teachers.

The role of Aquarian Teachers will be to model Aquarian ways of being so that others have a healthy alternative to move towards when the old ways stop working.

The Piscean Age, its values, achievements, and champions will not go gently into a different future. The collective ego of the Piscean world has been manifesting its will without limit and creating an unsustainable reality for a long time. It seems likely that the karma of these excesses will be the crucible for transformation, but Pisceans will not volunteer for the trip. Indeed, in the sunset years of the Piscean Age, we will surely witness every form of denial, destructive resistance, and actions that actually make things worse for everyone. While many Western minds are still in service of the ego rather than the soul, business as usual will continue to take the whole world towards breakdown. Those who have a rose-tinted view of a future in which we all vibrate at the frequency of grace and beauty will be shocked to see what ugliness arises in the next few years.

The Piscean worldview, and many of its manifestations, will likely collapse before anything significantly different emerges. It may have to be this way and, although we would be wise to take precautions against the consequences, we can be detached, personally impersonal about it. The role of Aquarian Teachers will be to help

people make sense of the changes and to model Aquarian ways of being so that others have a healthy alternative to move towards when the old ways stop working. Our psycho-spiritual preparation for the Aquarian Age must soon support that of others. We should not be waiting.

If you aren't already aware of the interconnected mix of factors that is defining the decline of the Piscean Age, you might inform your neutral mind about some of the following: peak oil, human population forecasts, colony collapse disorder in bees, the food or fuel debate, species extinction rates, UN forecasts for water stress and desertification. These are all earthly symptoms indicating the state of our home system. With only earthly lenses, without a framework big enough to join the dots, it's easy to miss the meaning. With an understanding of the transition from Piscean to Aquarian however, we have different eyes to see.

In Yogi Bhajan's simplest description, the end of the Piscean Age will mean the end of 'I' and the start of 'We.' The primacy of the individual, the privilege of my choice, and the supremacy of money as the proxy measure of value, is coming to an inevitable conclusion. If the fears and desires of our egos are still running the show, then we can expect some pain. If we are ready to embrace the universal in ourselves and transcend the Piscean duality of our past, then we will be ready for the Aquarian Age. While *prana*¹ still flows through your body there is time to do the work.

Devjot Singh and **Tajinder Kaur** are Kundalini Yoga teachers based in the UK. They offer transformational retreats and programs designed to put human consciousness in service of life itself. www.hotterearthleadership.org and www.somalotus.com

You may write one thousand books, you may serve everybody and kiss everybody's feet, but if you cannot energize another person, your value is zero. You have to add something to somebody's life. You have to give to somebody so the other person may feel enriched by you.

Yoqi Bhajan

¹ Life force

A 1000 Day Sadhana

THE PRACTICE IS WORLDWIDE—JOIN IN AT ANY POINT AND ADD TO THE GLOBAL PSYCHE, PROJECTION, AND PRAYER THAT WE MAY ENTER THE AQUARIAN AGE AWAKE, AWARE, AND JOYOUS.

By Gurucharan S. Khalsa Ph.D., New Mexico, USA

e are quickly approaching long-awaited transition to the Aquarian Age. Much has been written about this. In essence it is humanity's transition from adolescence to maturity. We leave behind the Piscean Era and enter into an age of global awareness, radiance, intuition, and cooperation—an era that will usher in an age of equanimity and prosperity, accompanied by an evolution in our capacity to perceive, think, feel, and sense. Such growth means that much needs to be left behind. Old structures and ways of thinking, communicating, and living will pass. Confusion, depression, and conflicts will increase as the old ways of holding power—politically, religiously, socially, and personally-all fight their last fight. This period of testing and growth will last until 2038 when peace will have an opportunity to prevail on Earth.

Yogi Bhajan used his intuitive clarity to focus and prepare us for this transition, noting that the dawning of the Age would be precisely at 11:30 am (PST), November 11, 2011; the cusp period will end and the Age of Aquarius will begin. We will be challenged on every front, and from that pressure, a new culture of consciousness will bloom. He defined it as the time of Khalsa: those who are pure in heart; clear in conscience; fearless and effective in action; intuitive, kind, and compassionate; noble within the Self; and humble before the Infinite Creator.

One of the many blessings in the community of those who practice Kundalini Yoga as taught by Yogi Bhajan® is the love of discipline that allows us to

awaken, expand, and refine our awareness. With that expanded awareness we can act effectively, heal those in distress, and enjoy the tumultuous, spontaneous creativity of life. We practice 40-day meditations to embody new experiences or increased capacities. We practice 90-day meditations to clear our subconscious and build new habits. We practice 120-day meditations to realize that awareness in our daily lives. But when we want to experience self-mastery and confirm our consciousness, beyond every change of time, space, and circumstance, we practice for 1,000 days.

A 1,000-day practice projects our newfound awareness, mastery, and consciousness. In symbolic traditions like numerology, it represents the nobility of the individual: "1" expanded and radiant and supported by the three "0's"—the body, mind, and spirit; the negative, positive, and neutral minds; and the three gunas. It is experience and mastery blended into a self-qualified awareness of human excellence.

Yogi Bhajan gave us a practice for the Aquarian Age, which calls on those inner virtues. He shared it so that we could act with integrity and clarity as teachers, healers, and leaders; so that we could be human under the pressures of the times and the distractions of change, ego, and emotion. Our practice is worldwide and *you can join in at any point*, adding to the global psyche, projection, and prayer: that we may enter the Aquarian Age awake, aware, and joyous.



3HO Foundation International, The Kundalini Research Institute, and Sikh Dharma International invite you to join us in this 1,000-day sadhana (spiritual practice). We are doing the meditation on page 11 for 1,000 days, leading up to the Aquarian Shift on November 11, 2011. It uses the power of shabd—the technology of sound and consciousness. We are practicing it 11 minutes each day. If you wish, you can increase the time to 31 minutes. Ideally, choose a regular time to do it each day. Get together with friends and students. Practice it in community. Be together. Be brilliant with light. Be powerful with prayer. Be prosperous. Face the future with an open heart and open arms.

Gurucharan Singh Khalsa, Ph.D., is the Director of Training for the Kundalini Research Institute. Author, psychotherapist, and researcher, he has collaborated on original research on the cognitive and physiological impact of meditation.

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¹ Qualities inherent in all creation: Sattva (purity, balance); Rajas (activity, energy, the process of change); and Tamas (darkness, inertia).

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Meditation for an Invincible Spirit in the Aquarian Age

Taught by Yogi Bhajan, February 5, 1992

In the face of any great change, we confront three destructive impulses: to be alone and withdrawn, to deny or fantasize about the future that's coming, and to live with greed or scarcity instead of prosperity. This mantra counters these three tendencies and instills the mind with courage and caliber.

Chant the Adi Mantra (Ong Namo Guru Dev Namo) 3-5 times.¹

Posture: Sit straight. The left hand is in Gyan Mudra, the tip of the forefinger touching the tip of the thumb, resting on the knee with the arm straight. Raise the right hand to about 12 inches in front of the chest, holding the mantra sheet* and concentrating on the written words as you chant. If you don't have a mantra sheet, angle your hand as if you were reading a sheet of paper, with the palm open and the wrist straight.

Eyes: Apply Neck Lock (stretch the back of the neck gently straight by pulling the chin straight back and lifting the chest) and look down the nose to see the mantra sheet or the palm. When Yogi Bhajan gave this meditation, he asked us to focus the eyes, to pay attention and not drift. If you do not have the page to read from, use the palm but continue to focus.

Mantra: Focus on the movement of the tongue and the sensation of the sound as it creates a time and space. Sing with Nirinjan Kaur's *Aquarian March*.* Become a symphony. Continue for 7 minutes (27 minutes for a 31 minute practice). Then, as you continue chanting, close your eyes and put your hands on your heart, one palm resting on your chest, the other palm resting on the back of the first

hand. Press the hands firmly into the chest. Press hard. Continue for 2 minutes. Then, keep your hands on the heart and begin to whisper the mantra. Whisper powerfully. Continue for 1 minute.

Sat Siri Siri Akal, Siri Akal Maha Akal, Maha Akal Sat Nam, Akal Moort Wahe Guru

To End: Chant without the music for 30 seconds. Then inhale, exhale, and relax.

Note: The mantra is pronounced: Sat Siree, Siree Akaal, Siree Akaal, Mahaa Akaal, Mahaa Akaal, Mahaa Akaal, Sat Naam, Akaal Moorat, Wha-hay Guroo. Click on Tools for Students/Teachers at www. kundaliniresearchinstitute.org to hear the pronunciation.

Sat Siri Truth, Projective Prosperity, and Greatness

Siri Akal Great Undying One Who Knows No Death

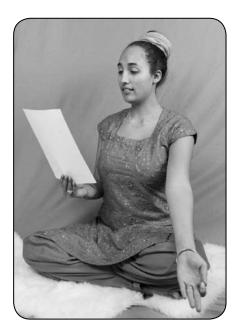
Maha Akal Infinite Who Is Deathless
Sat Nam Truth as Identity; or Identity
of All That Is

Akal Moort Embodied Form or Image of the Infinite

Wahe Guru The Ecstatic Totality of God and Existence

* The mantra is available as a free download at www.kundaliniresearchinstitute. org and the DVD of this class, "1,000 Years and Beyond," can be purchased from the website at The Source.

Watch live broadcasts and connect to Global Community members who are participating in the worldwide meditation on the Kundalini Research Institute Facebook profile.



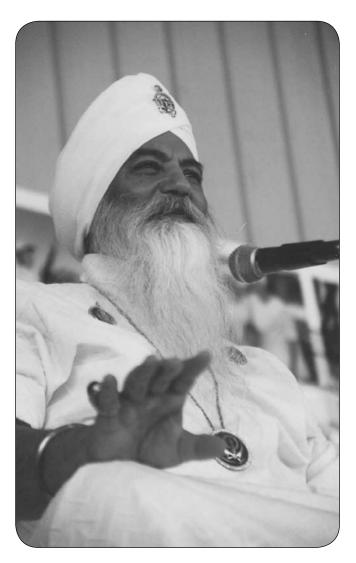
The 1,000 day meditation began on February 14, 2009 and ends November 10, 2011

On November 11, 2011 we will do a special meditation to complete this practice in a global wave of sound and consciousness. Join us as we prepare for the first Summer Solstice of the Aquarian Age, where the full energy of the sun ignites us and unites us in June 2012. Let's join hands and hearts as a contemplative community and act together in the love of excellence, the gratitude of being, and the hope for peace and prosperity.

I For complete instructions, go to www. kriteachings.com/toolsforteachers

Winning the Game of Life

Excerpts from a lecture by Yogi Bhajan, July 7, 1992, Women's Camp, New Mexico, USA



ife is your own grace. What is grace? I have asked this question of many people. Grace is when you are not for sale, for any value direct or indirect, or for any offering or temptation. Totality and your reality, equal your value. The totality of this world, and your reality as you know it you don't give in. If you have that basic character, then you have grace. And there is no introduction required. When people know that you have grace, they start saying, "Your Worship," "Your Grace." Then your personality works. That's where the personality starts functioning: you don't have to utter a word, you don't have to say anything. Then people have reverence and love and trust and understanding for you. It boils down to when you don't let yourself down, you don't

let others down, and you don't let others let down others. It works three ways; it has three dimensions to it. You have to have that deep understanding.

What we are trying to do in this course is to give you actual preparation for the Age of Aquarius, give you this basic knowledge which will work. Piscean knowledge won't work. Your gains won't work, your obnoxious or very fundamental excuses won't work. Because the Aquarian Age is the Age of Knowledge: "I know, I can deliver you." The Piscean Age was, "I want to know, deliver me." It's totally one hundred-eighty degrees opposite.

You'll be surprised. We are only a couple of months into it. Just tell somebody, "I'm sorry." He'll say, "Oh yeah, yeah, yeah. How many times have you been sorry?" People's attitudes have changed—no fault of anybody. Promises, excuses, games, moods—they will eliminate you out of your life very fast. When the Age changes, that's what happens to people. If they don't change fast enough to match up to the requirement of the psyche of the time, their psyche becomes non-functional, non-communicative, mute. Then finally, they are left in a corner. The Aquarian Age is going to corner all

It boils down to when you don't let yourself down, you don't let others down, and you don't let others let down others.

Pisceans. It's natural. Winter has to freeze everything. Spring has to sprout everything. Summer has to ripen everything. And Fall has to let everything fall. So there's no reason to be upset with it. It's a natural phenomenon. That's why we're trying to make the effort that if you can prepare yourself for your homes there'll be no divorce. Moreover, the children are growing up, you have to prepare them. And you have to change your attitude toward the whole household. Even if you're single you have to change your attitude toward your own personal household so you can survive better.

The economy has changed. Geography has changed. The politics are changing. You'll find changes, unbelievable changes. There's no reason for you to worry about those changes. All they're inviting you to do is to change too. It is so shocking to me when you say, "Oh, unfortunately my mother did this to me." "Oh, as a

12

child it happened to me." You do not know that you have a teacher. His name is Yogi Bhajan. He said one thing, "Those who live in the past have no future." How blunt a statement can be made? One statement is made so loud and clear, without any reservation or argument and still you don't understand what you are doing to yourself? The past is yesterday, that's your memory, that's your glory. You can talk about it, it doesn't mean a thing. That's yesterday. You can remember it, you can repeat it, you can propagate it, you can learn about it, whatever you say. But it's already gone. Today you can't stop, it is already going. Tomorrow, if you are not prepared, is on you. And all the energy you put in the past, you take away from tomorrow. That's where your sorrow lies. That's why you don't have the energy to make everything possible.

This life of yours is enjoyable, but you can't enjoy it. Because if you play it right, then you can enjoy it. It is a game. You'll be happy when you win. If you can't win in your own life, when are you going to win? What does any other victory mean to you? Some people are afraid of commitment. They think it is slavery, going into the dungeon. No, you are meant to commit. Commitment: it is meant to commit. What you commit to is your choice. If you are married to fun and loyal to none, that is your commitment. Then enjoy it. Be cheap. What price you put on yourself is your price. And the only life that is worth living is graceful, which is priceless. Pricelessness is deathlessness. Then you ultimately become a very reputed person.

The Aquarian Teacher™

KRI Level 1 & Level 2 Kundalini Yoga Teacher Training in New Mexico

KRI Level 1 Teacher Training: Oriented to Health Professionals and those seeking a deeper understanding of the health benefits of Kundalini Yoga as taught by Yogi Bhajan. Includes review of scientific research on the medical effects of yoga and meditation and provides the foundation for future training in yoga therapeutics.

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November 9 - 14, 2009

for more information on both Level 1 and 2, go to: www.kytrainings.com or email kytraining@gmail.com or call 505-747-1119

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Trainers: Dev Suroop Kaur, Shanti Shanti Kaur, PhD, Pritpal Kaur, Pritpal Singh and Special Guests

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KRI LEVEL I KUNDALINI YOGA TEACHER TRAINING IN SALT LAKE CITY

Sept. 25, 2009 through May 23, 2010



Pritpal Kaur, LEAD TRAINER

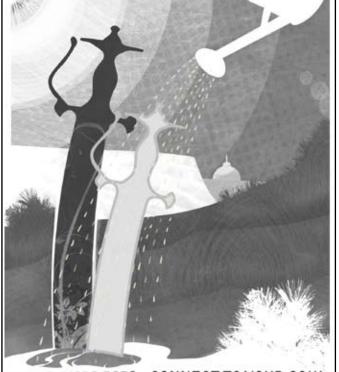
with: Dev Suroop Kaur, Haricharan Kaur, Shanti Shanti Kaur, Pritpal Singh and Gurucharan Singh, Dir. of Training for KRI

<u>Course Fee:</u> \$3100 (early registration) \$3250, paid between Aug. 25th and Sept. 25th \$3400 with payment plan

Course held in Salt Lake City, UT



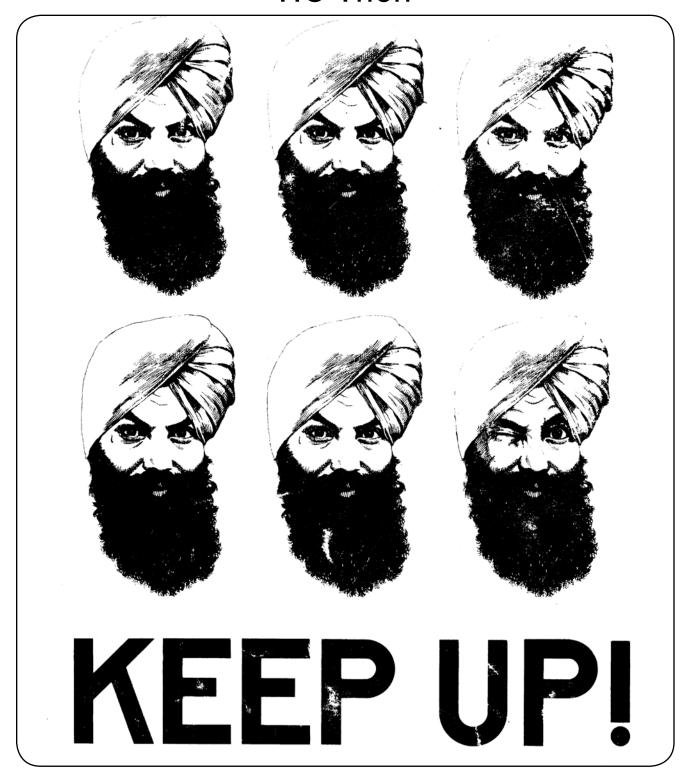
The completion of this course qualifies students to be recognized as a Registered Yoga Teacher by Yoga Alliance//For further information or to register, contact: Guruprasad Singh at 801/633-3908 • www.3houtah.org



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3HO Then



BEADS OF TRUTH 1972 SUMMER SOLSTICE SOUVENIR EDITION



THE 3HO SOLSTICE SADHANA CELEBRATION THEMES FROM 2008-2012

By Gurucharan Singh Khalsa, Ph.D., New Mexico, USA

In this coming Age, we are called to embrace change—both personal and global. Yogi Bhajan was a visionary who guided us on a path of discipline and consciousness, and pointed us toward the horizon of the Aquarian Age—a time when sacredness is shown through compassion, courage is demonstrated by our character, and prosperity flows from our originality and intuition.

The transition into the Aquarian Age from 1991 to 2012 brings us fully under the pressure of change. It is a pressure on each person, each nation, and every belief system. From 2012 to 2038 we will be sorting out a new way of living together; a new approach to sustaining our environments; a new reach into micro- and macro-worlds of technology; and a new sensitivity to knowing each other—in our depth and shallowness—in the blink of an eye.

Every solstice, as we gather under the full force of the solar energy, we become of one mind and weave together thousands of hearts into a single heart. The central axis of our solstice psyche is the land that Yogi Bhajan discovered, high in the New Mexico Mountains. It is laced with the spirit and prayers from ancient gatherings of Native American Nations who called for peace, unity, and sacred healing. Its water and air refresh and heal the body. The days of White Tantric Yoga clear the emotions and the mind. The village-like community created by our gathering of people from all over the world renews our vision of people committed to making a difference in the world and in their individual lives through consciousness, collaboration, and action. We have come together like this long enough now that there are spokes reaching out into and around the world—solstice or summer gatherings on

other continents that add to the spirit and energy of this New Mexican plateau.

Each year from 2008 to 2012 we will be working on one of the five elements, or tattvas, and the associated qualities within us. We will have our chance to energize, elevate, and develop the best qualities of our body, mind, and spirit and to enjoy one another as we serve this time of awakening. Each solstice combines the individual work with the creation of a powerful group psyche that can project our prayer and intention to all. Traditionally the five elements correspond to the first five chakras¹ and are described by the qualities of earth, water, fire, air, and ether (space). By the time we reach the 2012 solstice, we will have energetically reached the sixth chakra and be ready to rely on a new level of subtlety and self-discipline. In this way we will be fully conscious and prepared to embrace change as we work together for unity and express our uniqueness as we serve, heal, and lead in this new time. Here is a brief summary of the themes for the 2008 - 2012 solstice celebrations:

2008 Earth: New Beginnings 2009 Water: Passions of the Soul

2010 Fire: Spiritual Warrior

2011 Air: Healing One, Healing All

2012 Ether: Sat Nam

¹ Eight energy centers of the human being; seven correspond to nerve plexuses in the physical body, and the eighth corresponds to the aura. They are located at the base of the spine, sex organs, navel point, center of the chest between the nipples, throat, brow point, crown of the head, and electromagnetic field surrounding the body.

2008 Earth

New Beginnings—Dropping the Past and Living the Present; Setting the Foundations for the Future

First Chakra (end of the spine between the anus and sex organs): Survival, self-acceptance, security

2008 was a cycle of 10, which represents the energy of completion and a new relationship between the Self and the Infinite. It was a time to recalibrate your inner compass and head for new horizons.

The mantra for this year was *Dhartee Hai, Akash Hai, Guru Ram Das Hai*. It connects the earth and the vastness of the ether and projects it from the heart.

2009 Water

Passions of the Soul—Opening Your Creative Essence

Second Chakra (sex organs): creativity, relationships, feelings

The element of water is essential to life, to our bodies, and to our minds. The energy of this year is to master the self by using and directing the Negative Mind, that part of our greater mind that protects us and secures a path forward. We reorganized our earth element last year. This time we fill ourselves with the power of higher emotions. We accept the intuitive, protective sensations of our negative mind and calm its over-reactions. The 2009 solstice celebrations are opportunities to clear subconscious emotions and come into a positive relationship with our most powerful emotions.

The mantra for this year's solstice is *Narayan*, the Lord of Water. It moves the passions and opens the heart. It heals wounds and fills us with passionate compassion.

Sat Narayan Hari Narayan Hari Narayan Hari Hari (see p. 18 for complete meditation instructions)

2010 Fire

Spiritual Warrior—Strength, Balance, and Peace in a Changing World

Third Chakra (navel point and solar plexus): personal strength and power, commitment, identity

This is a time to call on our courage with the grit, caliber, and fortitude of a Spiritual Warrior. This is also the year to get clear about your goals. It is a moment to consolidate your self-discipline so you feel clear and worthy to steward all that is given to you. The Third Chakra strength must infuse your words and projection so that your seeds take root and reach to the heights. The mantra for this time is:

Sat Nam Sat Nam Sat Nam Sat Nam Sat Nam Wahe Guru

2011 Air

Healing One, Healing All—the Age of Guru Ram Das

Fourth Chakra (center of the chest): compassion, service, love

As we enter into this new Age, compassion is the key to healing and to communication. The element of air is expansive and moving. With compassion and kindness this energy can go beyond our body, our home, our community, our village, our tribe and find common sacredness in the entire world. In the Fourth Chakra we become aware of our self, the presence of our gentleness and our power to bless. Guru Ram Das left us with a miracle mantra that invokes a state of grace, healing, and transformation. Even if you know nothing at all about healing, with this mantra and an open heart, you can tap into your power to heal

The mantra for 2011 is the miracle mantra of healing: Guru Guru Wahe Guru Guru Ram Das Guru

Any method of chanting this mantra will ferry you across this change of the Age. If you master it, your very presence will be enough to unblock the way and elevate those you are with.

2012 Ether

Sat Nam—Speak and Be the Living Truth

Fifth Chakra (throat): Power of projection and penetration

Now we are in the Aquarian Age without qualification. We need to become the answer to living on this small globe together. When we act from our original Self, we begin from silence and we create through the Word. We vibrate with our entire being. We project with the power of the Fifth Chakra. The past is gone. Let it go. Welcome what is yet to be seen. Release all fear and replace it with trust and commitment.

Two mantras guide us through 2012 and beyond:

Humee Hum Brahm Hum to connect the heart and throat chakras and empower your words into action.

Wahe Guru to have all actions fulfilled in the stillness of the Infinite and the certainty of prayer.

In the Aquarian Age, you don't pray, you ask God to pray for you. Tell God, 'Lord, pray for me that I should be as infinite as You are. Make me as bright, bountiful, beautiful as You, oh Lord. Give me the power of love to serve. Let me know to serve myself. Let my touch heal. Let my sight create miracles. Where I exist and pass, let there be nothing but the enlightened dance of Your Grace.

Yogi Bhajan

The Water Tattva

Compiled by Liv Kaur, New Mexico, USA

he twenty-first century heralds the Age of Aquarius. In Western astrology, Aquarius is the water bearer. Water is one of the five *tattvas*, and it is the theme for the 2009 Solstice Sadhana Celebrations. How does the water *tattva* affect us and our relationships with others as we move into the Aquarian Age?

The water tattva is associated with the second chakra,2 which holds the energy of creativity and the ability to see outside of ourselves. According to the Aquarian Teacher,³ "the second chakra ... correlates in how we relate to others. A person whose second chakra is balanced can exhibit these qualities: positivity, a relaxed mental attitude toward sexuality, patience, creativity, and responsible relationships...From the yogic point of view, the experiences of the second chakra provide the first taste of merger, of going beyond one's isolated self; dissolving with, through, and into another. The momentary forgetfulness in the ecstasy of sexual release is a taste of the much greater bliss available to us as we let go and merge with the Infinite Polarity, where our finite and infinite have intercourse into a creative sense of awareness....Taste is the sensory system connected with the second chakra. Without passions, life has no taste, and taste itself is conveyed by the watery mixtures of chemicals that we take in through our tongue. When you experience great passion, then the taste within your mouth also changes. In the state of yoga, you unite with the Infinite. At that point your brain

SIRI BEANT SINGH OF NEW YORK

produces an *amrit*, a sweet nectar. To yogis, the tongue represents the male organ, and the lips represent the opening of the female organ. The constant vibration of this into speech is the production of seed, and those seeds are what give the creativity in the world. You can create on the gross material level directly through the second chakra and the physical organs, or you can create through the word and through vibration. In both cases, you're mastering the art of blending polarities."

Masaru Emoto, researcher and author of *The Hidden Messages in Water*, asks, "Do you know that your consciousness can change water? When you send your gratitude to water, its quality improves. When you call water by names or ignore it, it deteriorates." Through his research, he found that water responded most positively and beautifully when told the words, "Love and Gratitude." It is through relationship and communication that giving and receiving are made manifest.

Yogi Bhajan's teachings support this universal wisdom: "Water, Earth, Heavens have consciousness, and knowing this is the process of life and living. You know spirit,

aura, memory never die. They call it *akashiv* records. Whatever you are doing on the Earth, the Heavens are recording it. The Earth is living it, and Water, the vibration of communication, is sustaining it."

The key to healthy chakras is balance. Kundalini Yoga as taught by Yogi Bhajan® gives us the tools to balance our chakras. Frog Pose and Sat Kriya are known to work on the second chakra; and the Narayan Kriya, which honors Narayan, the Lord of Water, will work on our second chakra and on healing, strengthening, and balancing the relationships we have with ourselves and with others.

Water can teach you to be compassionate to others; and to wash clean and purify all who come into contact with you. Just as water is always flowing, the *sadhak* (person on a spiritual path) is continuously flowing and progressive, never stagnant.

Liv Kaur is the Marketing and Communications Manager for 3HO Foundation in Española, New Mexico.

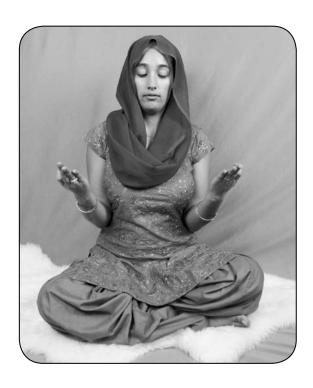
¹ The five gross elements of earth, water, fire, air, ether (space)

² Eight energy centers of the human being; seven correspond to nerve plexuses in the physical body, and the eighth corresponds to the aura. The 2nd Chakra corresponds to the sex organs.

³ The Aquarian Teacher™ KRI International Kundalini Yoga Teacher Training Level 1, available through www.kriteachings.org

Narayan Kriya: Clearing and Clarity for Prosperity

2009 Meditation for the Water Tattva



Chant the Adi Mantra (Ong Namo Guru Dev Namo) 3-5 times.

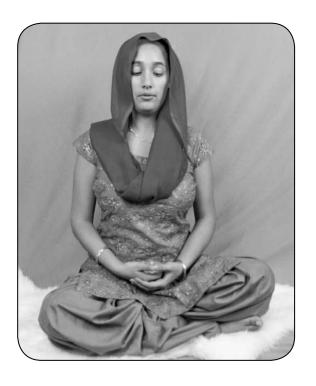
Posture: Sit in Easy Pose (a comfortable crosslegged position). Tuck the elbows into the body with the forearms angled up so that the hands are at the level of the Heart Center, chest width or slightly wider. The hands are in Gyan Mudra (the tip of the forefinger touching the tip of the thumb), palms up.

Eyes: 1/10 open and focused at the tip of the nose.

Mantra: Take a deep breath and chant the mantra in a monotone on one breath. Take a deep breath before each recitation of the mantra:

Sat Narayan Hari Narayan Hari Narayan Hari Hari (Pronunciation: sat naraayan haree naraayan haree haree)

I For complete instructions, go to www.kriteachings.com/toolsforteachers'



Use the mantra to knit back together any tears within the fabric of your relationships.

Time: | | Minutes

To End: Inhale deeply and hold. As you hold the breath, visualize your relationships and bless, forgive, and understand. Use this breath to heal these relationships. Exhale. Repeat twice more.

After doing this meditation for 11 minutes, chant Wahe Guru for 3 minutes. Hands are in Gyan Mudra at the knees or relaxed in the lap, right hand resting on the left, with palms up. Chant it in a slow monotone—Wha-Hay-Guroo—with equal time given to each of the three parts of the mantra. This seals the effects of the practice.

This meditation is available in pdf format at www.kriteachings.org/toolsforteachers.htm, under KRI Kriyas.

Kundalini Yoga

As taught by Yogi Bhajan®

CREATIVE ENERGY SET

For four days in May 1977, Yogi Bhajan taught a series of Kundalini Yoga sets designed to stimulate the glandular system and strengthen the nervous system to help us prepare for the times ahead.

Chant the Adi Mantra (Ong Namo Guru Dev Namo) 3-5 times.¹

1. Lie flat on the back and raise the left leg as far as possible. Keeping the leg straight, reach up and grab the ball of the left foot. If this is not possible, grab the ankle or the calf, keeping the leg straight. In this position, begin vigorously kicking the buttocks with the right heel. Continue for 2 - 3 minutes, switch sides, and repeat.



2. Come into shoulder stand with the weight resting on the elbows and upper arms with the legs going straight up. Lower the left leg to the ground behind the head. Raise the left leg back up while you



I For complete instructions, go to www. kriteachings.com/toolsforteachers

lower the right leg. Continue to raise and lower alternate legs in this scissor motion for 2 - 3 minutes.

3. Sit up with the legs straight and spread wide apart. Reach forward and grasp the big toe of each foot (3a). If you can't reach the toes and keep the legs straight, grab the ankles or wherever you can reach on the leg. Inhale and then exhale, bringing the forehead down to the left knee (3b). Inhale back up and then exhale bringing the forehead to the right knee. Then inhale up and exhale bringing the forehead down towards the floor in front of you (3c). Maintaining a rapid pace, continue this left, right, center sequence for 2 - 3 minutes.







4. Lie flat on the back (4a). Lift the legs straight up and then over the head into Plow Pose with the legs straight and the feet on the floor (4b). Then return the legs to the floor in front of you. Continue this motion for 2 - 3 minutes.





5. Lie flat on the stomach with the chin on the ground. Make fists of the hands and fit them into the area underneath your body on either side of the groin. Point the toes and press on the fists while raising the legs as high off the ground as possible into Locust Pose. Keep the legs straight and hold this position for 3 minutes.



6. Lie flat on the stomach with the heels touching. Keeping the arms relaxed by the sides, arch up and raise the head and chest off the ground as much as possible. Stick the tongue all the way out and breathe rapidly through the mouth. Continue for 2 - 3 minutes.



7. Continue the breath described above in exercise 6 and put the hands down to support the upper body, coming into Cobra Pose. Bend the knees and bring the feet toward the head. Arch the back, trying to touch the head to the toes. Continue for 2 - 3 minutes.



8. Remaining on the stomach, bend the knees, grab the ankles, and arch up into Bow Pose keeping the arms straight. Bend the neck and try to touch the left ear to the left shoulder. Hold for 45 seconds. Then try to touch the right ear to the right shoulder. Hold for 45 seconds.



9. Remaining in Bow Pose with the head straight, rock forward and back for 1-3 minutes.



10. Come into Crow Pose, squatting with the heels flat on the ground throughout the exercise. Hold the palms together in front of the body with the arms parallel to the ground and the elbows straight (10a). Rise to a standing position on each inhale (10b), and return to Crow Pose on the exhale. Continue for 2 - 3 minutes.

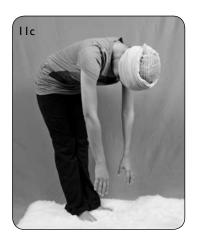




11. Come into Frog Pose with the fingertips on the ground in between the knees (11a). Slowly raise the buttocks by straightening the legs and keeping the fingertips on the ground (11b). Return to Frog Pose. Continue slow frog lifts for 2 - 3 minutes, then stand with the legs straight and bend at the waist so that the torso is parallel to the ground. The arms and head hang down relaxed (11c). Shout continuously and as loud as possible for 2 - 3 minutes.







12. Sit on the heels in Rock Pose. Place the hands on the shoulders with the fingers in front and thumbs in back. Rhythmically twist left and right. Continue for 2 - 3 minutes.



13. Still sitting in Rock Pose, put the thumbs in the armpits and the fingers on the chest. The fingers are pointing toward each other. Raise and lower the elbows rapidly as if flying (13 a & b). Continue 2 - 3 minutes.





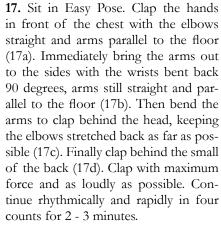
14. Still sitting in Rock Pose, interlace the fingers behind the back. Bring the forehead to the floor and raise the arms up as high as possible into Yoga Mudra. Keep the arms straight. Breathe long and deep for 2 - 3 minutes.



15. Still sitting in Rock Pose, bend the elbows and bring the hands up in front of you, so that the arms are parallel to the floor. The right hand presses down on the left hand, and the left hand pushes up on the right. Both palms face down. Maintain maximum tension for 2 - 3 minutes.



16. Still sitting in Rock Pose, open the hands and spread the fingers. Stretch the arms out in front parallel to the ground. Then, using alternate hands, make a grasping movement and pull toward the Heart Center with great tension, as if pulling a 200 pound weight. Continue alternately stretching, grasping, and pulling with maximum tension for 2 - 3 minutes.













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18. Sit in Full Lotus or Easy Pose. Place the fists on the ground by the hips close to the body. Raise and drop the buttocks 25 - 30 times. If sitting in Easy Pose, take care to use only the arms to lift off the ground.



19. Sit on the right heel with the left leg stretched straight out and the toe pointed. Place the palms on the ground near the buttocks. Raise the left leg up to a 60 degree angle. (Avoid leaning back.) Hold for 1 minute. Switch legs and hold for 1 minute. Then raise both legs up to 60 degrees. Hold 1 minute more.





20. Sit in Easy Pose with the hands resting on the knees. Rotate the spine in a large circle, keeping the head relatively still, and grinding deeply in a counterclockwise direction. Change direction after $1 - 1^{-1}/_{2}$ minutes. Do this exercise for a total of 2 - 3 minutes.

Taught on September 21, 1988 Source: Kundalini Maintenance Yoga Sets

Always seek the advice of a trained health professional before beginning any exercise program. The information presented here is not intended to diagnose, treat, cure, or replace proper medical care. The benefits attributed to the practice of yoga come from the centuries-old yogic traditions. Results will vary with individuals.

Cultivating Peace

A QUEST FOR UNDERSTANDING AND COEXISTENCE

By Kristie M. Huber, Pennsylvania, USA

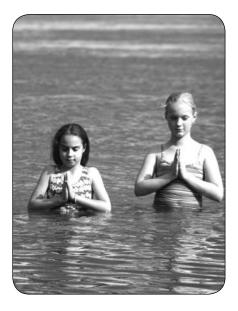
ow shall we embrace this beautiful Aquarian Age that will be dominated by many positive attributes—compassion, altruism, and peace, to name a few? By becoming compassion, altruism, and peace.

Studying and practicing Kundalini Yoga as taught by Yogi Bhajan® over the last six months has transformed me and my environments. As I felt peace within, I saw it spread outside myself to my surroundings. Yogi Bhajan spoke of the need for us to become God consciousness. As we each strive individually to do this, we spread enlightenment to our environments which invites others to evolve as well. Our presence can alter the energy of the environments we inhabit. By focusing within, we paradoxically transcend the self and connect collectively to effect the evolution of consciousness beckoned by the Age of Aquarius.

A reliable path to personal transformation is allowing ourselves to slip into the gap-into that silent, clear space we find within ourselves during meditation, prolonged exercise, yoga, or when creating. It is in this space between the moments where time is lost; not lost as in hours are suddenly gone, but lost as in the concept becomes irrelevant. Get into the gap however you can—exercise, meditation, yoga, music, the arts. Your intentions are clear from this space and the more time you spend there, the more you carry and radiate that heightened awareness and peaceful energy as you go about your daily routine. Yogi Bhajan taught many meditations and yogic exercises to help us achieve this state of clarity where you come to recognize vourself as the creator. It is when you can reside in the gap that all things become possible. So many of us are overwhelmed by anxiety, fear, and stress; our thoughts are fearful and harried, creating a fearful and harried world and disease within ourselves. But when we are in the gap, we experience peace. The more time we spend there, the more we become peace and draw peace into the realities we create. It is time to take responsibility and create peace in this world.

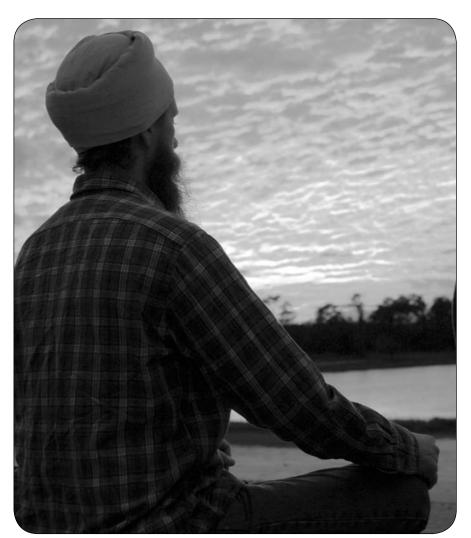
I have witnessed firsthand how one person's transformation can impact surrounding environments-my own transformation since practicing Kundalini Yoga as taught by Yogi Bhajan® and its impact on my formerly stressful workplace. I do paralegal work in a high stress, competitive law firm and my transformed presence and knowledge has brought peace to an aggressive, vindictive, and otherwise negative environment. I was amazed to discover that since I began practicing Kundalini Yoga and playing recordings of mantras given by Yogi Bhajan in the office (at an almost inaudible level), there has been a drastic reduction in verbal altercations and hostile energy. In addition, my employer recently said that I bring a calm presence to my department! I believe that the personal peace I have cultivated emanates from me and impacts the energies in my environment. This is an example of how one person can make a change and radiate light and peace into her surroundings. When we all do this, the impact will be global. When we each find the light within and radiate that light, we can connect collectively to create a web of God consciousness.

The Aquarian Age expects us to be fearless in discovering our inner truths and walking our individual paths aligned with spirit. It is time for us to follow our bliss, our hearts, connect with and trust our inner guides,



trust that the net will appear—become who we intend to be; welcome the disengagement of the ego; be responsible for our every word, thought, and deed. Each of us has a unique evolutionary path and one is not better than another. Stay meditative during this time of chaos. Spread peace by emanating that peaceful frequency cultivated by regular, daily meditation. The thriving of our true essence will be our contribution to the collective consciousness. Individually we will connect to create a consciousness and reality dominated by peace, altruism, and compassion. This is how to embrace the Age of Aquarius.

Kristie Huber aka Karambir Kaur currently resides in Bethlehem, Pennsylvania, where she does paralegal work. She is a writer, counselor, and Reiki practitioner, and has been studying Kundalini Yoga as taught by Yogi Bhajan® for almost one year.



Wake Up!

IT'S THE DAWN OF A NEW AGE

By Guruka Singh Khalsa New Mexico, USA

Success in these times depends on just one thing: your intuition must work and you must know how to listen to it.

he Aquarian Age is upon us now. Yes, right now. Each day I see the signs everywhere. Command and control structures are failing and being replaced with teamwork and consensus. That which could be easily hidden is quickly coming to light. It's time to flow or go. It's time to let go—to let go of our old mental frameworks and rigid forms. It's time to let go of our fears and self-belittlement. It's time to escape the trap of ego and control. The dawn of this new awareness is dispelling the darkness, ignorance, and ugliness of the past. The angels are washing their windows. It is a time of blessing and a time of hard work.

It's time to come to our senses! It's time to be real with each other and to know that you already know everything there is to know. Now is the time to pay attention. Now is the time to wake up!

The beauty and uniqueness of the Aquarian Age is us: you and me.

Those who deeply know who they are, and have worked hard, can rejoice and go Home. O Nanak! Their faces shine with joy and they take many others along. Japji, Guru Nanak

Success in these times depends on just one thing: your intuition must work and you must know how to listen to it. The mind is just too slow. It served us for the last 2000 years, but it will take you round and round in circles if you let it. The time of the mind is over. Our brain works. The brain is much bigger than the mind. We already know the answers. All we have to do is pay attention and act.

You know, it's always a bit funny to me to hear all the excitement about the "Age of Aquarius." It's all just the evolution of consciousness on the planet, and though it's accelerating asymptotically, it's a continuous and steady process. Now what about the coming Age of Capricorn? Then we'll really get down to business!

Guruka Singh is a teacher, writer, inveterate punster, and the Executive Director of SikhNet. He has translated Yogi Bhajan's Gurmukhi poetry into English in the volume *Furmaan Khalsa* as well as translated Guru Nanak's *Japji* and other hymns from Sikh scriptures. Known by many as "Doctor Hi-Fi," he loves to play with electronics, computers, multimedia, and words.

© 2000 The Teachings of Yogi Bhajan PHOTO BY ARDAS K. KHALSA MODEL: NARINDER KAUR

Meditation to Develop the Frontal Lobe and Hypothalamus

Taught by Yogi Bhajan, August 8, 2000

There are three stages of time. One is yesterday, one is today, and one is tomorrow... And there is no such thing as tomorrow. If tomorrow does not become today, there shall be no tomorrow. You cannot meet tomorrow face to face. What do you think? Tomorrow will become today and then it will face you... Birds have no worry of tomorrow. They only make their nest when they are to lay their eggs. That is their only tomorrow. And when it's over, everything is over. Have you seen birds coming and opening a bank account? Or carrying a packet of food with them? No. They are not subject to the limits of time and space. They fly, they go. Where they see food, they get it. They are constantly living in today. But you as human beings live today and work for tomorrow, which you cannot face. That's why some are too rich, some are too poor, some are too angry...

We have two things in our body; frontal lobe and upper palate. We need to practice stimulation and control. These are two things in the body which are underdeveloped. And you can only develop them by imagination and by certain permutations and combinations of words with the tongue, so you can get the result.

Chant the Adi Mantra (Ong Namo Guru Dev Namo) 3-5 times.¹

- 1. Sit in Easy Pose with hands in Gyan Mudra,² resting on the knees
- 2. Eyes at the tip of the nose, nine parts closed, one part open.
- 3. Chant *Wha Hay Guroo, Wha Hay Guroo, Wha Hay Guroo, Wha Hay Jeeo.* (You can use the CD *Raga Sadhana* by Sangeet Kaur and Harjinder Singh available from www.a-healing.com and www.spiritvoyage.com) Continue for 31 minutes.

We need music for the rhythm. We need these words because their permutation and combination make the tongue to touch the upper palate meridian points accurately... Keep the spine straight for strength.



4. Inhale, remain in the posture, and begin Long Deep Breathing. Continue for 3 minutes.

Concentrate on the sound you have listened to and chanted. Breath should be strongest, longest, and most powerful. This is a time for your virtue of the breath to be in control of you. This is the moment you have to create all the power within yourself. Concentrate on the breath. With each breath feel God within you, with each sound feel the Universe around you. And this power which you are creating, nobody can take away from you. When it becomes your total power as per your own excellence, you will be recognized by all human beings, birds, and animals.

5. Inhale deeply. Straighten your spine and squeeze the entire fiber of your body to create one electromagnetic field. Hold tight. Fire out (exhale powerfully through the mouth). Repeat 2 more times.

I For complete instructions, go to www.kriteachings.com/toolsforteachers

² The tips of the thumbs and index fingers touch and the rest of the fingers are straight



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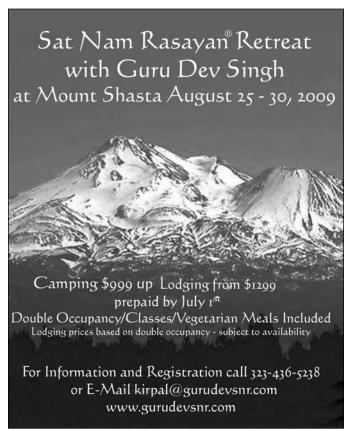
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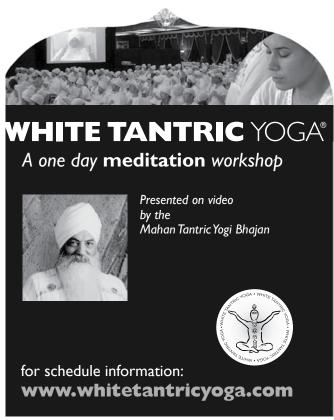
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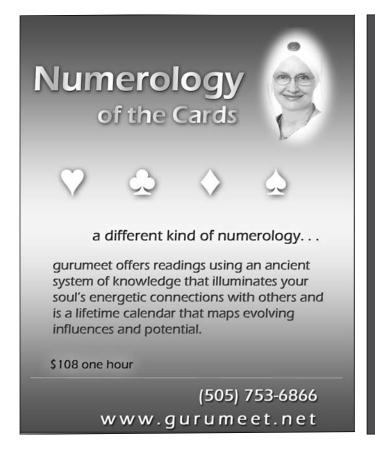
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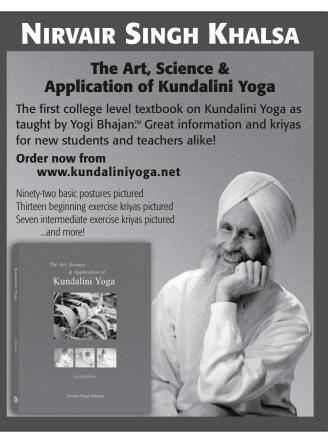
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3HO Foundation International is a Global Community of people who practice and share the teachings of Yogi Bhajan so that they may serve, inspire, and empower humanity to be healthy, happy, and holy.

General Funds

Your contribution enables us to continue to develop and offer programs and services that support and bring together the 3HO Global Community.

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3HO and the Legacy of Yogiji Foundation are working in partnership to increasingly expand an ecologically friendly environment for the Summer Solstice Sadhana Celebration, International Women's Camp, and Khalsa Youth Camp. Your contribution will help with the ongoing needs of maintaining and improving the sacred land of Guru Ram Das Puri.

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Visit **www.3HO.org** to support the mission of 3HO and click on the "Donate Now" button or contact us at 888.346.2420 (USA only), 505.692.1703 (all countries).

3HO Foundation ~ Healthy, Happy, Holy Organization is a 501(c)3 NPO and a Non-Governmental Organization (NGO) in consultative status with the Economic and Social Council (ECOSOC) of the United Nations.



The Kundalini Research Institute

The Kundalini Research Institute (KRI) was established by Yogi Bhajan on February 1, 1972. Its mandate: preserve the accuracy of the teachings.

Since then, our mission has grown to include not only the preservation of the teachings of Kundalini Yoga as taught by Yogi Bhajan® but also the development of the school of Kundalini Yoga as taught by Yogi Bhajan® around the world, as well as the promotion and development of research programs in the field. KRI fulfills this mandate in three primary ways: Development and maintenance of an archived, accessible, and searchable digital library of Yogi Bhajan's Teachings; Training and supporting Teachers and Trainers at the highest level of quality, character, and effectiveness through the Aquarian Trainer Program; Program development, testing, and application of the teachings in curriculums, research, and multi-media publishing.

The Yogi Bhajan Library of Teachings: Our goal is to archive and digitize the entire library of Yogi Bhajan's lectures and yoga classes—more than 6,000 audio and video media assets—by the year 2012; creating an online resource for students, practitioners, and teachers now and in the future.

Reach Out-Teach Out: This program funds teacher training in underserved communities around the globe, from West Africa to Asia and South America, to the rural areas of the United States. It also provides scholarships for young people seeking to take Teacher Training Level One.

Research: Provides funding for research partnerships with community colleges and international universities studying the effects of Kundalini Yoga and meditation on chronic illness, pain management, and behavioral disorders.

Donate online at http://KRIteachings.org/YBLibrary.htm or send checks directly to the Kundalini Research Institute, PO Box 1819, Santa Cruz, NM 87567 (Please indicate Library of Teachings, Scholarship, or Research in order to direct your donation.) For more information about this and other programs from KRI, please go to www.KundaliniResearchInstitute.org.

Don't love me, love my teachings.

Yogi Bhajan



Sikh Dharma International

The mission of Sikh Dharma International is to love, serve, and uplift humanity. In the next three years Sikh Dharma International will focus on creating educational events (Japji intensive, a Kirtan Course with Snatam,

and an Anand Sahib Yatra to India), resources (website content and online community), and infrastructure to serve people in learning about the spiritual technology of Sikh Dharma as taught by Yogi Bhajan. Our focus is to create communication avenues to support people in connecting to one another, as the highest Dharmic learning takes place within community. Like all spiritual traditions, Sikh Dharma has its lineage and legacy, guidelines and philosophies, its Masters, saints, and history. But primarily Sikh Dharma offers a down-to-earth spiritual path for everyday people. It doesn't matter what your spiritual orientation is or what culture or background you belong to. Any person can do these practices to help them experience their own Divinity and Infinity.

The teachings of Sikh Dharma as taught by the Siri Singh Sahib, Yogi Bhajan. These teachings and technology include the Shabd Guru, a guide for the Aquarian Age; meditation; mantra; kirtan; spiritual community; and lifestyle. Help us preserve and spread these teachings through educational resources and events, online content, and building sacred community.

The Youth of the Dharma. Support a program for Miri Piri Academy students to go on kirtan tours during the summer months, which inspires and unites communities in the sacred technology of the Shabd Guru.

Siri Singh Sahib (Yogi Bhajan) Gurdwara Lectures. Support the production of these historic lectures as DVDs, downloadable videos, and broadcast-quality TV programs.

Contact Ravi Kaur Khalsa, Executive Director, 505.629.4715 or visit www.SikhDharma.org



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Miri Piri Academy is a unique boarding school that was founded by Yogi Bhajan to train future teachers, leaders, and healers of the Aquarian Age. We strive to ensure

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LYF Foundation

LYF Foundation (LYF is an acronym for the Legacy of Yogiji) is a non-profit organization that was established for public benefit. Yogiji was a term of endearment for Siri Singh Sahib Harbhajan Singh Khalsa Yogiji, also known as Yogi Bhajan, Kundalini Yoga Master and spiritual and administrative leader of Sikh Dharma for the Western Hemisphere.

The primary mission of LYF Foundation is to preserve, maintain, and make available for the meditative public those Heritage properties that Yogiji developed for the future generations: Guru Ram Das Ashram in Los Angeles, Guru Ram Das Puri in New Mexico (where Summer Solstice, Children's Camp, and Ladies Camp are held), and Yogiji's Espanola Ranch. These properties were specifically designed for meditation, contemplation, and prayer and are places where the public can directly experience Yogiji's vision, personality, and connection with Guru Ram Das, the fourth Sikh Guru.

The Heritage properties require year-round funding for maintenance and preservation as well as special donations for one-time projects.

Current projects are:

Guru Ram Das Ashram in Los Angeles: the preservation of the beautiful and historic etched-glass windows depicting each of the ten Sikh Gurus.

The Ranch in Espanola: the re-gilding of a monumental fifteen-foot wooden statue of Quan Yin, the Oriental goddess of compassion, in order to restore it to the same condition it was in when Yogiji lived at the Ranch.

Guru Ram Das Puri: the development of the Children's Village, which includes a special children's activity center and an outdoor playground area.

For more information contact Seva Kaur at 505-753-5516, sevak@sikhdharma.org Donations can be sent to: LYF Foundation, P.O. Box 1910, Santa Cruz, NM 87567

2009 calendar of events

To list your event on the 3HO International website and in Aquarian Times, go to the events page at www.3HO.org and click on "**Upcoming Events – Submit your event to the 3HO calendar.**" The due date for the November 2009 issue of AT is August 26, 2009.

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whitetantricyoga.com kundaliniyogaeast.com

WHITE TANTRIC YOGA® TORONTO, CANADA

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whitetantricyoga.com torontokundaliniyoga.com

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centerforhappiness.com mgmt@centerforhappiness. com (612) 208.0697

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June 5, 2009

whitetantricyoga.com

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June 18 - 27, 2009

3HO.org

3HO ANNUAL INTERNATIONAL KUNDALINI YOGA TEACHERS ASSOCIATION CONFERENCE GURU RAM DAS PURI, ESPAÑOLA, NM, USA

June 19, 2009 3HO.ora

3HO INTERNATIONAL PEACE PRAYER DAY GURU RAM DAS PURI, ESPAÑOLA, NM, USA

June 20, 2009 3HO.ora

KRI TEACHER TRAINING LEVEL 2 MODULE: STRESS AND VITALITY

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June 28 - July 4, 2009 kriteachings.org

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June 28 - July 5, 2009

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KRI LEVEL ONE TEACHER TRAINING IMMERSION GURU RAM DAS PURI, ESPAÑOLA, NM, USA

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August 5, 2009 3HO.org

3HO YOGI BHAJAN BIRTHDAY AND 3HO FOUNDATION 40TH ANNIVERSARY PARTY

ESPAÑOLA, NM, USA August 22, 2009

3HO.org

3HO GLOBAL MEDITATION - YOGI BHAJAN'S **BIRTHDAY ANNIVERSARY**

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YOGA FOR YOUTH TEACHER CERTIFICATION KRIPALU, MA, USA

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3HO GLOBAL MEDITATION - UNITED NATIONS INTERNATIONAL DAY OF PEACE

September 21, 2009 More Info »

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Summer 2009 Numerology Forecast

By Nam Hari Kaur Khalsa, California, USA

he summer of 2009 propels us into an increasing intensity of emotion fueled by the desire to jettison all that we feel is no longer working in our lives. Nine represents completion, cleansing, and letting go; however it's important not to throw the baby out with the bath water. Many people will be feeling, "Enough!" and will be willing to take huge risks in order to regain ground and experience relief. Remember that patience pays, and 9 is the number of patience, mastery, and the connection to the subtlety of our existence.

If you do decide to pack it in and head off to the mountains, be sure you have a clean water source first. It takes time to dig a well and create a structure of containment to secure the flow. In Sean Penn's brilliant movie "Into the Wild," the leading character is a young man who is frustrated and fed up with his life and becomes hell-bent and determined to leave everything behind. He is successful in his Alaskan adventure for awhile, as his wit, resourcefulness, and a dash of luck cover a certain stretch of distance. However, he ultimately meets an early death. He couldn't calculate what is called in numerology the "unknown variable." Number 9 represents the unknown, basically that which cannot be figured out in logical and linear terms.

So how can we cover ourselves at this unique time and not feel like the ill-fated rabbit in a video game? It's as easy as the *Isht Sodhana Mantra* (Dhartee Hai). The vibration of this mantra pulls in the *akash*, which is the ether element. There are many forms of navigation. Satellites in the upper atmosphere are one way that ships, cars, and people may find their way. But what's the use of arriving at a physical destination if it's not in line with your destiny? Why not align yourself with the Golden Chain and the compassion and kindness of Guru Ram Das, instead of the chain gang of time and space. Isn't that sledge hammer getting a little heavy? So now is the time, stay in rhyme, 31 minutes a day and you'll be okay!

This practice will be of further benefit because in the scope of the 9 energy, we as individuals and as a humanity are completing many cycles of behavior that have been haunting us for generations. It may feel like a karmic obstacle course at times, with characters from the past sashaying in to tempt and lead you in one direction or another. Just be sure your good name or your wedding ring doesn't fall from grace, or come September you may find yourself in the lost sparkle of the karmic confetti left by the carnival that's headed out of town. Nine is the number of illusions, internal as well as external. Desperation makes us vulnerable to falling prey to illusions—it seems like the easy way out.

One of Yogi Bhajan's comments on these times is that, similar to a drought season having an effect on the water table, people's personal water table, or reserve energy, will be low. Keep yourself well-hydrated with good quality water this summer, as there will be record-breaking temperatures on the planet. There will also be a loss of temper, so learn to shift your own flow in the sense of an energetic Tai Chi maneuver to avoid someone who is out of control and wants to take you down with them. Misery loves company and misfortune need be no one's companion. Choose your counsel and company wisely, as the intensity of others' emotions may become draining if you're trying to plug up too many holes in the dam.

Nine represents invisibility and the ability to disappear. Even in mathematics, 9's are known as self-effacing. This simply means that if you add 9 to any number with the intention of reducing it down again you actually never have to do the math, the 9 will always disappear. Nine plus 6 equals 15, 1 + 5 = 6. The 9 slips away every time. We will feel the need to check out or disappear from sight as a survival mechanism. Turn the answering machine off, lock the doors and draw the blinds! This is actually healthy as long as it is not taken to extremes. Creating a space of self-regeneration is important,

Remember that patience pays, and nine is the number of patience, mastery, and the connection to the subtlety of our existence.

and our music, mantras, and mineral salts for the bath water are yogic essentials. We are all in this together dear ones, and in our combined spirit we have everything necessary to gracefully and successfully bring about the Aquarian Age transition. There is a way through every block, and in the words of the Master remember, "Vibrate the Cosmos. The Cosmos shall clear the path."

Author of Akara Numerology, Nam Hari Kaur Khalsa can do a personal numerology reading for you in person or over the phone. Your questions on love, money, spiritual destiny, and opportunity cycles are answered. Call 310-202-8937 or email akara@cybermesa.com

Leaping into the Aquarian Age

By Karan Khalsa, Virginia, USA

hen I was 16 and graduating from high school, I went to Yogi Bhajan to talk to him about my future. I was enrolling in an Education program to become a teacher and felt confident he was going to be very proud and supportive of my chosen career path. He looked at me sternly, but with a slightly smug smile and said, "A teacher? No! You are a business woman. Just accept this. Study business. It is your future." And that was the end of it. Being stubborn, I enrolled in my Masters of Education program, convinced he would see that I was right. I was not a fan of the business world.

I wholeheartedly believe that this is exactly the time to get these teachings deeply integrated into the fabric of our lives, our businesses, and the new 'me' that is all of us.

And as with everything he ever taught me, I had to learn he was right via the long route. And now, 17 years later, I am, as he foresaw, a business woman.

This is a bit of a scary time to be in business. But when the markets crashed and the world economy revealed the major instabilities in our financial systems last year, I felt an unusual sense of calm beneath the surface insecurities that gripped us all. After all, Yogi Bhajan's teachings focused us on exactly this time period. So much of the financial systems that melted were based on falsities—billions

of dollars being made on complex calculations of nothing; currencies manipulated and controlled; housing markets propped up for banks to bet on. It was a house of cards.

The Aquarian Age is a time for truth—personally and in business. We all want something real, something we can understand and experience. So how does any business person learn to integrate this into a healthy business? Yogi Bhajan taught that we are moving away from hierarchies where greed and ego, manipulation and fear are able to control the planet. And during this transition to the Aquarian Age, the understanding of the individual expands to include a greater sense of 'T' as a part of the global group consciousness.

When I made the switch from the corporate world to my current business, it all happened very magically. But I had to take a leap of faith. I moved from a very secure career position to one that was a bit of a risk financially, but deeply nourishing spiritually. And it has proven the most fulfilling move I could have taken. I hear similar stories from yoga teachers and musicians and business owners almost every day.

People are hungry for sources of comfort, tools for expansion, and the ability to see beyond the current economic hardships and stresses. I wholeheartedly believe that this is exactly the time to get these teachings deeply integrated into the fabric of our lives, our businesses, and the new 'me' that is all of us. If you have the ability to incorporate them into your business, now is the time. We all need to be true to who we are. Yoga classes are fuller than ever. People are hungry for something deeper and are ready to trust that there really is more to these yogic technologies than meets the eye.

In my line of work, I interact with many yoga studios and yoga teachers, and the resounding message is that this is the time to teach, because people are searching. Last month, my step-father, Sat Want Singh,



traveled to India and the Philippines to call centers run by his company. He offered to teach yoga classes to the agents. His classes were packed! Here is an American in the heart of India packing a house to share Yogi Bhajan's teachings. How cool is that?

Helping people have the experience of these technologies is deeply fulfilling and can even provide a respectable living. You may not get a private jet, but those aren't so popular these days anyway. There is so much juice in Yogi Bhajan's teachings, and they are relevant way beyond the yoga studio.

So if you feel that pull, this is truly the Age to take the leap!

Karan Khalsa is a child of the 3HO community. She joined Spirit Voyage to connect her business life with her inner spirit. Her career is dedicated to sharing the healing sound current of music and the healing technology of yoga with the planet through Spirit Voyage.

Cat's-Eye:

THE GEM OF TRANSCENDENCE

By Hari Jiwan Singh Khalsa, New Mexico, USA

If you knew that the eye of God was watching over you, guiding you, and protecting you all day, would that make your day? Well, wearing a Cat's-eye ring will do that for the sensitive benefactor. For persons on a spiritual path, it may not only make your day, but make your life.

I often hear it said, "I can only be myself." In order to become greater than who you currently are, you must be and act greater than you are. The obvious question arises: "If I'm only myself, then how do I know how to be greater? After all, you can't fake consciousness." So true. However, when an appropriate Cat's-eye ring or pendant is worn, correct intuitive awareness beyond the limit of oneself provides the wearer with the opportunity to act in concert with his or her higher consciousness.

All gems are crystallized minerals. The gemstone called Car's-eye, for example, is crystallized chrysoberyl. When cut without facets in a rounded shape, some chrysoberyl have a silky string of light which looks uncannily like—as you might have guessed—the straight line of a cat's eye. In the West it's known as a "jeweler's stone" because it's expensive, beautiful, unique, under-appreciated, and relatively unknown. As such, wearing one doesn't attract extraordinary attention, as it is understated, although it still reflects exceptional gem properties.

Cat's-eye is one of the most powerful stones on the planet. In astrology, it is a representation of Ketu.

What is Ketu? In Eastern astrology there are the seven planets plus Ketu and Rahu, which are the mystical north and south nodes, or "shadow planets" of the moon—the point where the moon's orbit crosses the ecliptic. Ketu is known

as the descending or southern node of the moon, or the dragon's tail.

Ketu is neutral and is considered the cause of liberation, the release from the cycle of birth and death. It is the planet of enlightenment. During its course, Ketu bestows wisdom, spiritual knowledge, and the power of discrimination. And that's not all. It gives intuition, which provides the wearer with mastery over the arts—from healing to cooking. This seems like a wide range, and that's what it's supposed to be. It requires intuition to know how to heal, how to counsel someone, or how to spice a dish properly. Intuition is the virtue necessary to obtain spiritual knowledge, to discriminate, and to possess wisdom. All in all, Ketu is a great force. It is associated with the number seven. Anyone born on the seventh, sixteenth, or the twenty-fifth day of any month is especially influenced by Ketu.

In addition to the intuitive power that both Ketu and Cat's-eyes bestow, Cat's-eyes also increase strength and stamina. They provide victory over foes and save one from injuries caused by weapons or accidents. On the mental level, this gem removes poverty, promotes psychic abilities, and expands the radiant body. All of the above attributes are meant to create an environment to enhance enlightenment.

Cat's-eyes range in color from green to brown. The most desirable stones come from Burma and are honey colored with a vivid and straight white line. If worn as a ring, it is preferable to mount with an open back so the stone can be open to the skin. As stated above, Cat's-eyes are expensive, but they can be substituted with a tiger's eye or moonstone, which are well within reach of any budget.

Cat's-eyes are fabulous gems. I wear them often and experience their pro-



found effects. They provide me with a protection of knowing that my duty pervades me and God's will guides me. Wearing a Cat's-eye constantly reminds us that we don't have to be right; we have to get it right. I am guided to listen to my intuition and act accordingly. Knowing that my path is set uplifts me all day. What a gem of a gem!

Hari Jiwan Singh Khalsa was at the side of Yogi Bhajan each day for thirty years learning about, among other things, the veiled mystical characteristics of gemstones. He has been in the jewelry business for over thirty years and has written many articles on the esoteric qualities of gems. He can be reached at sales@ninetreasures.com. He is available for consultation on what gemstone is best for you.

Blessings of a Woman

NEW CD RELEASE

By SatKirin Kaur Khalsa, New York, USA

he Sikh Gurus compiled a guide for the upliftment of humankind through songs, collected in the *Siri Guru Granth Sahib* or *Shabd Guru*. Each Shabd, or song, gives an inheritance, a spiritual DNA that establishes our identity and lineage with Infinity. The words in shabds have a specific sound pattern and rhythm. When reciting *Gurbani* (the language of the shabd), the pressure of the tongue on the upper palate stimulates the eighty-four meridian points in a precise sequence. This process of recitation creates corresponding patterns in the neurons of the brain to stimulate the hypothalamus. This, in turn, causes the pineal gland to radiate. The glandular system balances, and you experience ecstasy and increased intuition. As we usher in the Aquarian Age, singing these shabds is said to be the most effective way to alleviate tension and confusion.

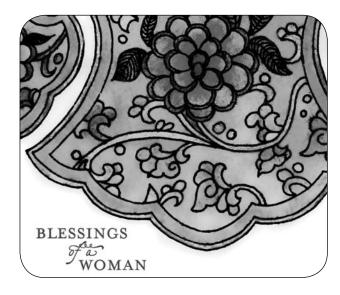
It takes a lot of milk and a lot of effort to make a little butter; and when you churn the tongue in the cave of the mouth, it takes a lot of repetition and time to manifest the effects. When you choose a shabd to work with, ideally you recite it eleven times a day or sing it for thirty-one minutes a day, for forty days. It takes forty days to create the change in the psyche—to create a new habit and release the old habit pattern. You can continue for ninety days, 120 days, and even 1,000 days for mastery.

I offer this collection, *Blessings of a Woman*, for use as a guide for your life. For women, these shabds can inspire you to uplift yourself, your family, and your surroundings. For men, the shabds on this CD can bring understanding of how you revolve around the feminine and benefit from this support.

Amrit Peevo: the power of the mother's prayer. Recitation of this ancient prayer protects, heals, blesses, and watches over. Just listening to the words invokes a powerful blessing. Yogi Bhajan said that the greatest power is the prayer of the mother. For those who don't have children, you can focus on the child within yourself. To care for others you must first care for yourself.

The words to *Noble Woman* are from a class Yogi Bhajan taught at Women's Camp. He said, "Never compete with nor confront a man. It will make your life miserable." Rather, he impressed upon us the power of nobility. Sing this song to develop a grateful heart and understanding of your life.

Wahe Guru Jio is a simple mantra to feed the essence of your soul and bring bliss to your day. Take the time to crowd out any suffering by moving your lips and tongue to attune to the bliss meridians of higher consciousness.



In the meditation for a wise heart, *Aad Gureh Nameh*, we also sing the English translation. Each line says, "I bow." When you bow, your head is below your heart, and soon your heart energy reigns supreme, thoughts are quieted, and your wisdom can speak to you.

The combination of the *Akal Sahaa-ee* mantra and the *Adi Shakti* mantra are for removing fear. You stretch the hands over the head in prayer, the Infinite stretches back to you, and fears and phobias are diminished.

Gobinda is the name of God as the sustaining power of the Creator. This shabd helps you to feel supported.

Bhand Jamee-ai is an affirmation of the creative power of the feminine. It causes indignities of life to fall away and empowers your words with grace.

The final track on the CD brings deep relaxation. The ambient soothing, melting, space created with the Raga scale is adorned here and there with heavenly *Wahe Guru*.

The CD contains a mix of world rhythms and sounds for easy listening, yoga class, and deep relaxation. Created for both men and women who want to transform, excel, and be radiant, it offers ancient mantra meditations that focus the mind and develop one's compassionate heart.

SatKirin Kaur Khalsa teaches the power of Naad and Shabd Guru, and leads Kirtan with the Mantra Jam Band in her home town, New York City, and around the world. She has produced thirteen Kirtan CD's available from ITUNES and Spirit Voyage.com. She can be reached at www.satkirin.com.

Langar

A SACRED TRADITION OF SHARING FOOD WITH OTHERS

By Sat Jivan Kaur Khalsa, New York, USA



angar is a tool to build, nurture, and sustain community in the Aquarian Age. Yogi Bhajan was culturally a Sikh from India and langar is a tradition of the Sikh and Indian way of life. This tradition makes any person who comes to your home a special guest to be welcomed, fed, and housed. For the householder, it teaches us tolerance, generosity, freedom from fear of want, the equality of all, the humility of eating with one another, community, sharing, abundance, gratitude, and a sense of family beyond blood ties.

Yogi Bhajan shared this tradition as a cornerstone of his teachings because

everywhere he traveled or taught there was always food—eating, preparing, cooking, and it was considered an honor and a joy to partake, to join in, to share, to serve, to feed everyone, to clean up, and to get ready for the next meal! With Yogi Bhajan the kitchen was the heartbeat of his home and environments.

He taught us to meditate while we cooked and prepared food, to pray over each meal by chanting *Sat Nam* together before we ate, and to feel humbled and joyful that we could serve each other food prepared with prayer, love, and fresh ingredients that was tasty, delicious, and healthy too.

In the traditional Sikh Gurdwara, langar is the vegetarian meal that is served at the end of the program to everyone who has come to the Gurdwara. All of the food and preparation is donated. People traditionally prepare langar to commemorate many occasions in their lives: the birth of a child, a marriage, a birthday, an engagement, a death, when prosperity is needed, or whenever a miracle is required. In this tradition everyone sits together in rows on the floor facing each other with an aisle down the middle. Those who serve the meal walk down the center aisle with stainless steel buckets of food and serve everyone a portion of the meal. At the Golden Temple in Amritsar, In-

dia, and at all Gurdwaras in the world, langar is open to anyone and thousands of people are fed daily through this sacred and generous tradition shared by the Sikh Gurus and passed on to us by Yogi Bhajan.

We follow this tradition at our Summer and Winter Solstice Celebrations, the European Yoga Festival, Khalsa Youth Camp, our Gurdwaras, and, on special occasions, our homes.

Keep this simple supply list filled on your pantry and refrigerator shelves and try these easy recipes so you can easily reach out and share food and the warm tradition of langar with your family, friends, colleagues, or those in need.

Pantry/Refrigerator List:

Whole organic Mung Beans

White organic Basmati Rice

Yogurt, regular or low-fat

Garlic

Onions

Ginger Root

Mix of 5-6 different colored fresh vegetables (zucchini, red radish, carrots, parsnips, fennel, yams, sweet potatoes, butternut squash)

Bragg's Aminos

(available at health food stores)

Whole cumin seeds and cumin powder

Cucumbers

Lemons

Raisins

Ghee (clarified butter, you can find it at Indian/Oriental grocery stores)

Fresh coriander leaves (cilantro), parsley, dill, or basil

Mung Bean Dahl

2 cups of mung beans, cleaned, picked through, and washed

1 small bulb of peeled garlic, diced fine

1 onion, diced fine

2 tablespoons of ghee

6 cups of water

2 teaspoons of powdered or whole cumin seeds

Sauté the diced garlic and the cumin seeds in the ghee until the garlic softens and the cumin seeds smell toasty, being careful not to burn either the garlic or the cumin seeds. Then add all ingredients to a pot and bring to a boil, lower the heat, and simmer for 45 minutes or more, stirring often (adding water as needed) until the mung beans are super soft and the whole mixture becomes thickened like gravy.

Basmati Rice

1 cup of rice, cleaned, picked through, and washed

3 cups of water

2 tablespoons of ghee

Bring the water to a boil and add the rice. Bring to a boil again and reduce the heat to a low simmer until all the water is absorbed. Don't stir, watch closely, and remove from the heat as soon as it is finished cooking. Add the ghee to the pot and cover lightly with the lid.

Cucumber Raita

In a bowl combine 3 cups of plain yogurt (regular or low-fat), one grated cucumber (squeeze out the excess liquid), a squeeze of fresh lemon juice, a dash of black pepper, a squirt of Bragg's Aminos, and some finely diced parsley, and/or cilantro, and/or dill

Vegetables

Steam or sauté your favorite mixture of vegetables until tender. Season with Bragg's Aminos, ghee, and black pepper.

Raisin Chutney (spicy sweet condiment)

Soak 1 cup of raisins overnight in 2 cups of water until soft. Blend the soft raisins with 2-3 inches of peeled and diced fresh ginger in a food processor or blender, adding more water if needed until the mixture has the texture of thick jam. Serve as a condiment with your langar meal.

Serving Langar

Serve your langar all on one plate, with a serving of rice topped by the mung bean gravy (dahl), raita, a serving of steamed or sautéed veggies, and a small spoonful of chutney. Offer your love and prayers as you prepare and cook the food, chant before you eat. You can raise your Kundalini, heal yourself or others, and have your prayers answered with langar!

Sat Jivan Kaur Khalsa is the Founder of Kundalini Yoga East in New York, New York. She was the co-director of Guru Ram Das Ashram in Brooklyn, NY, from 1971-1998. One of Yogi Bhajan's personal chefs, she was in charge of kitchens and cooking at many Summer Solstices, Womens Camps, Childrens Camps, and other events. She is also a KRI Teacher Trainer. Visit her at www.kundaliniyogaeast.com or contact her at info@kundaliniyogaeast.com.

Let your approach be very simple: "I shall see God in all; I shall serve God in all."

Yogi Bhajan



5.15am Wake up 2.30pm Study Hall

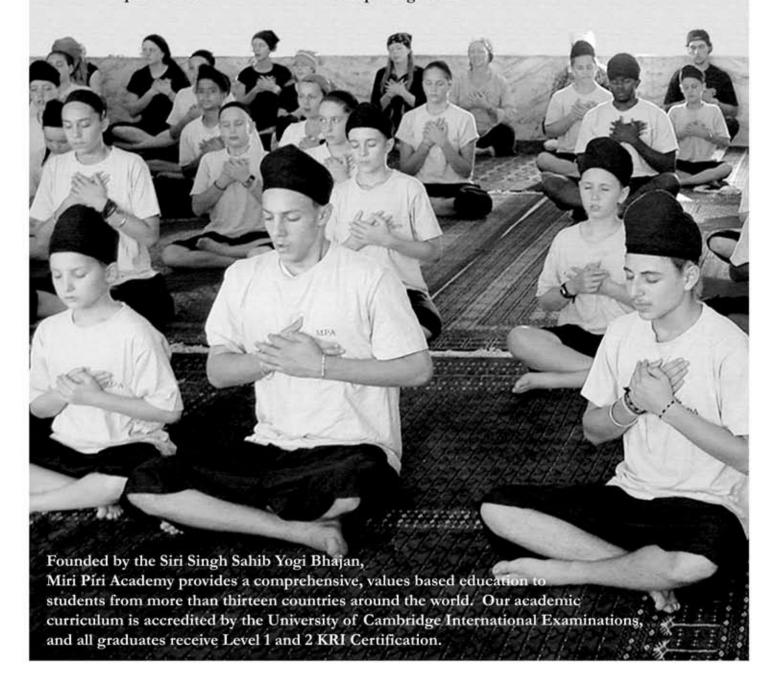
5.30am Japji 3.30pm Sports/Gatka Practice

5.45am Physical Fitness 5.00pm Kundalini Yoga/Sat Nam Rasayan

7.15am Room Inspection 6.00pm Dinner 7.30am Breakfast 6.45pm Rehiras

8.10am Academic Classes 7.15pm Fine Arts/Golden Temple

1.10pm Lunch 10.00pm Lights Out



Building an Ark for the Age

By Atma Kaur Khalsa, Massachusetts, USA

Learning the Land Research of the Aquarian Age will finally have arrived. We ask ourselves, "What will it be like?"—not just the years that will follow this entry into the new Age, but also the years that come before it.

I have given a lot of thought to this shift. Yogi Bhajan spoke about the types of changes we would encounter. He spoke about natural disasters, information overload, and ultimate group consciousness. Still, there are so many questions I would like to have asked him. I can't say what the future holds in store for us. What I can say, however, is that while questions remain about the outcome, it is really the journey that is important.

Studying at Miri Piri Academy has opened me up to a world of self initiative. It has inspired me to keep developing myself, and through the understanding of my own identity I have gained the confidence to face the coming change as a leader. Like Noah's Ark, I am becoming a vessel with the capacity to shelter those in need. So how do I build my Ark? My building material is *Sadhana* (daily spiritual practice). The more I practice yoga and meditation, the clearer and more secure I become in my experience.

Like Noah's Ark, I am becoming a vessel with the capacity to shelter those in need.

Yogiji gave us the tools that we will need on this journey. He told us that in this time of information overload, people will seek self-assurance. They will look for consolation within themselves. They will flock to technologies like Kundalini Yoga. As a student of his teachings, I am inspired to develop myself, to push through and experience myself and all of my facets, and to enter this Age prepared to teach those who are seeking.

I have seen and felt many of the changes Yogi Bhajan talked about. The most significant difference is the pressure that seems to affect everyone. I see it in my home, in my personal



ATMA KAUR

life, in businesses, even in our government. Recognizing the pressure is the first step. I have to remember that I do not have to suppress myself. The pressure I feel is just another source of inspiration to keep up.

My prayer is for all of us to live in tune with our higher selves and vibrate the frequency of our own divine nature so that we can live in conscious communication with ourselves and our world. May we live always in and by God's Grace.

We are entering the Age of Aquarius. The entire psyche is changing. You must purify the mind, body, and soul to be real, innocent, and sattvic. Elevate yourself to be angelic. This age you will serve is an age of awareness, an age of experience.

Yoqi Bhajan

A senior student at Miri Piri Academy, **Atma Kaur Khalsa** is from Greenfield, Massachusetts. After graduation she plans to attend college to study law and politics, and to continue developing herself as a teacher and a leader. She hopes to use her education to serve actively in our global community.

Shabd Guru:

OUR GUIDE THROUGH THE WAVE OF CHANGE

Excerpts from Shabd Guru: Basis, Use and Impact of the Quantum Technology of the Shabd Guru by Yogi Bhajan, Ph.D. and Gurucharan Singh Khalsa, Ph.D., April 1995

In the Aquarian Age there are no secrets! Information is available. Finding it is not the central task any longer... The greatest power will be your Word, your consciously projected words. The mind is changing its sensitivity, its basic frequency and functioning. Our lifestyle is changing its sense of time, space, relatedness, and relevancy... We have always experienced change, but rarely with this intensity and speed and *never* with this scope and vastness. The change is on all levels of life at once. It is not sequential and orderly, nor is each step predictable. And it affects each one of us personally.

This is an Age of Paradox—more global and more individual... everything is faster and we have less time. We need far more love and unity for we have more fear and tremendous insecurity. Stamina and constant peak performance are the common benchmarks to evaluate every person and their work, and the need is to go inward and regenerate. We require a reconciliation and integration of the spiritual side of life with the technological and material sides.

There are warning signs of personal breakdown and information overload everywhere... We have a massive capacity for storage. The number of neural connections goes into the trillions, but the capacity to process the information of the senses and the stored information of experience is severely limited... We must be able to

We need the experience of a Dharma that creates the spiritual fitness to act believably on our beliefs.

clear the subconscious quickly and start to develop new capacities in the brain to deal with the overload.

We do not need new choices. We are flooded with choices. We need an elevated capacity to make choices. We do not need more information. We need the wisdom to use all the information. We do not need another religion. We need the experience of a Dharma that creates the spiritual fitness to act believably on our beliefs.



Shabd Guru

The *Shabd Guru* is a special kind of technology with a unique contribution to develop potentials and handle the problems of the Aquarian Age. In the body it produces vitality; in the complex of the mind it awakens intelligence and develops wisdom and intuition; in the heart it establishes compassion; in each person's consciousness it builds the clarity to act with fearless integrity.

Shabd means sound; *Guru* means teacher or knowledge that transforms you. The simplest meaning of *Shabd Guru* is a special sound that is a teacher. But what is it that we learn from the *Shabd Guru* and how does the use of sound act as a teacher?

To answer this question, look at a deeper definition of *Shabd Guru* from its root structure. *Shabd* comes from *Sha* and *bd. Sha* means the expression of the ego, the attachments we identify with. *Bd* means to cut out or to eradicate. The root meaning of *Sha-bd* is that which cuts the ego. It is not just any sound. It is not just a wise sound or a song of truth. It is a sound that cuts away the ego that occludes the truth from you.

If we break the word *Guru* into its inner *naad*, or atoms of sound, it becomes *Gu-Ru*. *Gu* means darkness or ignorance. *Ru* is light and knowledge. *Gur* is a formula or instruction. A *Guru* gives a *Gur*, a formula or technique that transforms darkness into light, ignorance into knowledge, the gross into the refined... Guru changes you. Guru develops the capacity to see. It removes darkness... The *Shabd Guru* transforms the practitioner by removing the barriers erected by the needs of the ego.

Where do the patterns of the *Shabd Guru* come from? They exist from the beginning of Creation. They are the tides and rhythms of the movement of the creative pulse of Infinite consciousness. They vibrate in all things continually.

It is the ability to hear and feel them that is needed. That capacity comes to a mind that is fearless, neutral, open, and awakened. The ten Gurus of the Sikh path heard it perfectly. They put that rhythm and pattern of energy into the poetic compositions of the *Siri Guru Granth Sahib*. That's why it is called a *Granth* rather than just a collection. It is a "knot." It binds the pattern of awareness into the words of the songs. Each *Shabd* is a template for an aspect of awareness and a

Where do the patterns of the Shabd Guru come from? They exist from the beginning of Creation. They are the tides and rhythms of the movement of the creative pulse of Infinite consciousness.

potential of consciousness. Each *Shahd* is a kind of spiritual DNA that restructures the mind and stimulates the brain. The *Siri Guru Granth Sahib* is a collection of such gems.

The patterns of the *Shabd Guru* command the brain and mind with rhythm, sound, concentration, and breath. The patterns ... combine atoms of information in the smallest sound units to release the inner energy of awareness needed to guide the brain and mind through this wave of change. Just as combining atoms has opened the way to use the greatest energy in matter, the quantums of sound are the atoms that open the way to the greatest inner energy of consciousness and command the chemistry of the brain. These *shabd* patterns are a legacy to be used and shared with all as an antidote to the maladies of the InfoDementia Syndromes.¹

[This technology] establishes a link with the sense of the Infinite no matter what mood and position you begin with.

Information on anything and anybody is available to everyone. In such a world, your value will not rest in what you acquire, find, or know. It will rest in who you have become through the experience of what you find. Value will lie in your capacity and consciousness to use information. You will be valuable for your wisdom and unique point of view. That is what the *Shabd Guru* develops. It is not a thought, an idea, or a piece of information. It is a patterning of information. . In a world saturated with information we need a technology to develop our command of it, not just gather more.

When you repeat the patterns of sound and thought in a *Shabd*, those thoughts counter the direction and intensity of the habitual thoughts. The *Shabd* provokes a dumping of the stored subconscious patterns of thinking and feeling. If, under the torrential flood of subconscious feelings and thoughts, you persist in repeating the pattern of the *Shabd Guru*, then the new pattern establishes itself. Your mind clears, and you awaken dormant inner capacities or enhance existing ones.

Because the reflex points are stimulated by the movements of the tongue, you get the maximum benefit from the pattern of a *Shabd* by consciously repeating the sounds out loud. That is called *Jappa:* conscious, conscientious recitation. Rotating the tongue over the eighty-four reflex points in the pattern of the *Shabd* produces maximum impact on the gross level of the neuro-endocrine system. As the *Shabd* gets established in the nervous system and your subconscious, every cell of your body will vibrate the pattern with you. That is called the state of *Ajappa Jap*: repeating without repeating. In that ideal state the resource released by the *Shabd Guru* is always available to you, regardless of the momentary focus of your attention on daily tasks. It is the result of great devotion, much practice and mastery, or grace.

The techniques of the *Shabd Guru* codified in the *Siri Guru Granth Sahib* and in the mantras of Kundalini Yoga as taught by Yogi Bhajan® wait for us to mine their secrets. Every person can use them to elevate themselves, to heal, to develop stamina, to increase intuition. They do not need to know the science of the process. They only need to apply the technology of the *Shabd Guru*.

The quantum technology of the *Shabd Guru*... will be seen as part of the training of the experience of self, so that you can embody your philosophy, carry your values, increase your spiritual fitness and deliver your Self as an answer to the challenge and imperative of the Age.

Siri Singh Sahib, aka **Yogi Bhajan**, Ph.D., was the spiritual and administrative leader of Sikh Dharma for the Western Hemisphere, and Master of Kundalini Yoga.

Gurucharan Singh Khalsa, Ph.D., is the Director of Training for the Kundalini Research Institute. Author, psychotherapist, and researcher, he has collaborated on original research on the cognitive and physiological impact of meditation.

¹ The variety of maladies like depression and disorientation caused by information overload.

The Self Sensory System of the Aquarian Age

Excerpts of a lecture by Yogi Bhajan, August 1, 2000

In the next 12 to 14 years you will be needed by the world. It does not matter who one is today, or to whom one belongs; people's minds are going to go empty. In the Piscean Age, the main need was for knowledge, for creative legacy. That's why in the Piscean Age sex was taboo; it was monitored, matured, glorified. Sex and sensuality were considered the primary attractions. Beauty was physical, and people pursued each other.

But the time is changing; people are looking toward fulfillment of the self through purity and piety, individuality, and reality. They don't want to practice duality anymore. Sex will not be the attraction. A sensory system will develop; a new system in which the individual will find himself or herself complete.

Everybody will have access to all knowledge. With the push of a button you will be able to get any information you want. The whole world will be at your disposal. The obsession with sex will have no place. One will not look for satisfaction through physical intercourse. It will be automatic that one will find satisfaction through the self-sensory system, which people will develop in the coming fifty years. The foundation is being laid now because the cusp period is 1991 to 2012 for the Age of Pisces to go and for the Age of Aquarius to come. We have already gone through nine of these twenty-one years. [Note: As of early 2009 we have gone through eighteen of these twenty-one years.]

What is this personal sensory system? There will be no need for cosmetic makeup. People will be open, straight, simple, and their beauty will be internal, not external. Men and women are going to reach out with such dignity, such devotion, such an elevated loftiness of self, and the beauty of the human character will be so bewitching, that not only will the ones who are willing be enjoying and realizing, but also their realization will be so profound that no destructive temptation by another person will work.

The Piscean Age was the ugliest Age—an era in which the female was rooted out from her roots and exploited to the brink and to the brim by men. The male/female relationship didn't have any strength. It didn't have any character. It didn't have any taste. So females in the past century gave birth to some of the most fearful, insecure, impotent, or over-

sexed men, and sexual disorder was worse than ever before in the past 3,000 years.

The men whom you called great in the last century wanted to indulge in the power of destruction. That's why we created the atom bomb, the hydrogen bomb, smart bombs. We had two world wars; and we killed more people in the name of religion than anything else. And religion did not become reality, but an ugly fanaticism.

The ironic thing that happened in this last century is that man started finding God outside himself. Man forgot that God is the working God, *Karta Purkh*, which Nanak, the first Sikh Guru, said works and breathes in us. It's part of us; it's not separate. We were blind to God's presence everywhere.

Today we have become limited, small, squeezed to a point of just physical existence. We have little quality, quantity, character, and commitment. Our character is mostly inconsistent. We often say things that are not true.

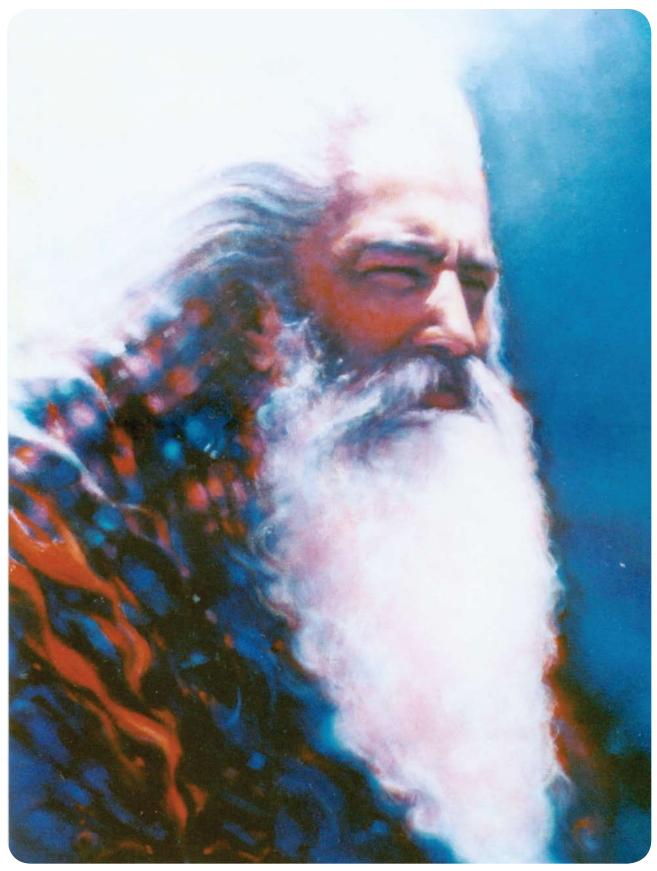
We do the most detrimental thing on this planet. In order to build a tower that surrounds the individual—like adding to how many houses, how many boyfriends, how much money we have—we end up on dirt, a termite heap of dirt.

In character we have become very shallow. We talk about how many TV sets we have, how much bigger our TV set is, how

A sensory system will develop; a new system in which the individual will find himself or herself complete.

many cars we have. You won't hear a person talking about how much satisfaction, how much containment, how much contentment, how much character, or how much realization he has.

What you hear these days is, "Who had sex with whom?" "Who wants who?" "Who chased who?" "Who is nude?"



"Who is more nude?" Do you understand? There's a competition going on. You see our magazines; it's a human joke. When a race of humans starts making a mockery of themselves openly and obnoxiously, nothing is sacred. So this is the state of affairs, and it has to go on for twelve more years of this cusp period (three more as of 2009).

The Age of Aquarius will be the Age of experience, in which people of experience will be liked, respected, worshipped, talk-

The sensory system that will develop automatically out of us will be our archangel protecting us and glorifying us.

ed to, and understood. It's not a matter of how old you are or how young you are or how white you are or how black you are.

Religion, as it has been known, has become absolutely obsolete. In the past 5000 years religion has been teaching you to redeem your soul. The soul is already redeemed. What you should redeem is not being true to your words, not true to your commitment, not true to your character. That's what you should redeem.

The majority of people in the world are nothing but show business. You put on a show. And today even spirituality is nothing but a show. No human believes that they are a fact of life, a fact of existence, that they are real, that they are born in the image of God. The most magnificent Allah, most infinite God Jehovah, the most pure wise Lord Buddha, whatever you want to call God, has created you in His own image. So God in the New Age is called "He-She-It"—He, She, and It. Understand that this is the totality of God.

The fact is that there is nothing more beautiful, more worthy, or more conscious than you. The time has come for self-value. And the question is not, "To be or not to be." The statement is, "To be to be." "I am, I AM." The time has come not to search for God, but to be God. The time is not to worship God, but to trust and dwell in the working God.

As this is coming through me, it is cleansing me. If you are not listening and only hearing, you are not getting it. But if you are listening, it will go into you. You have to come to the awareness of how bad and unfortunate it is that we have made this world as ugly as possible—and how beautiful, actually, God created it. We are purely enemies of God, because God within us is in pain, and there is no God outside us. Each one is the manifestation of God, so it won't work to create God by making a stone God. Every grain of sand is God. We have to have our subtle body, our sophisticated self, to see it.

In reality, you are a bunch of molecules living by the pranic body. You are nothing more, nothing less. As long as the psyche will not merge in you in equal balance, you will have no awareness. Human existence is a combination of the pranic body and the energy of the psyche (which is the Universe—*Prakritee*, the creation) in proportion.

When you have that state of mind, you are clean and clear. You stop searching; you start practicing. The oddness in you becomes even, and your flow becomes as vast as the Universe—and sometimes beyond the Universe. You have the authentic reach to yourself. I don't want anybody because I want everybody. This concept is very difficult. I don't want to be "I." I don't want to be "we." I want to be "just as it is." And my run is with the flow of the psyche of the Universe as it takes me, as it moves me, as it desires me. Men and women will stop cutting corners and come to a real existence. And it will not be long from now.

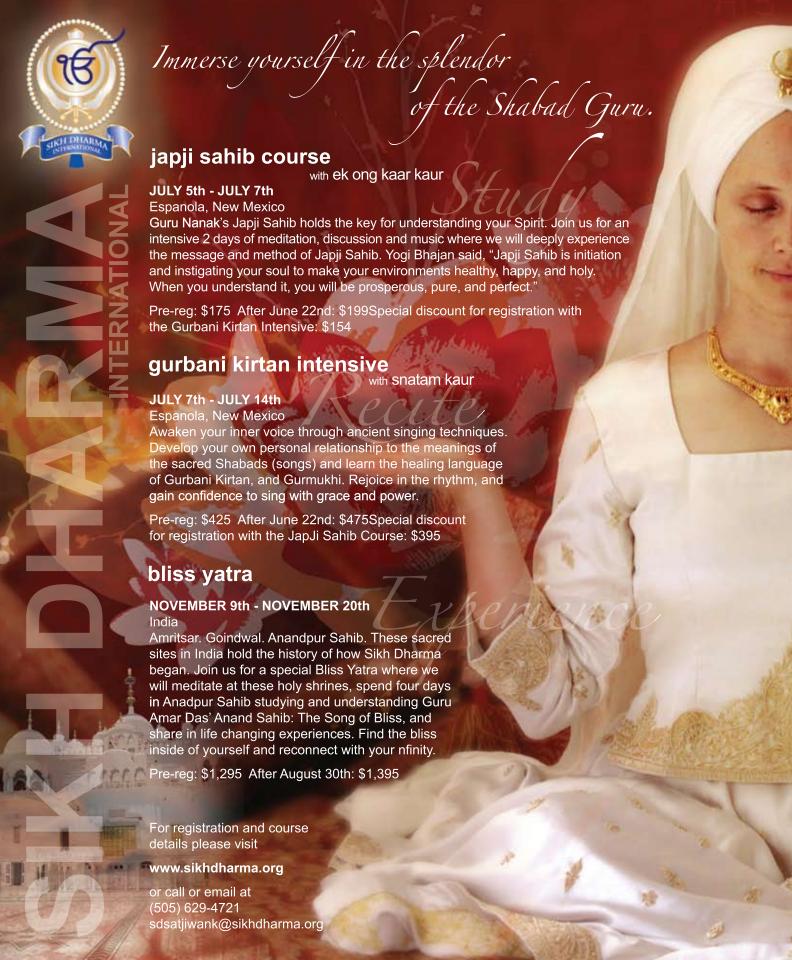
Any person who thinks he is great may be nothing, because the Information Age is so powerful, and so knowable, and so acknowledgeable, and so understandable, that we will not be competent to cheat each other—nothing like that can work. But we can help and deal with each other as equals. There's no beautiful, no ugly.

The love of existence, of our lives, and of our breathing will be in need of the flow of the psyche in us; therefore, we can be a real combination of Self within the self. And the sensory system that will develop automatically out of us will be our archangel protecting us and glorifying us.

Those who hustle and hassle and move and want will suffer. They will not get what they want. Now the time has come that we will have a meditative mind to wait and see what comes to us. Our minds will direct us to work toward the right channels. And we will meet the right people.

Our future is now, and our presence is our purity. We don't have to purify ourselves; we are pure. We simply have to stop making it ugly by diversion, by concoctions, by stories, and by creating meaningless romance and fantasy, and imagining things that are zero. We'll master ourselves through our service, through our character, through our commitment, and through the most powerful thing that we have—our grace. Our individual grace is the most wanted quality today. And our projection, which will give us satisfaction, fulfillment, and exaltation, is our nobility. We will act nobly, graciously, kindly, and compassionately. These are our essential features.

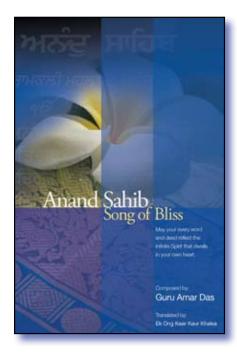
Our creativity will be our sensory system. And through this sensory system we will be overflowing with energy, touching the hearts of people and feeling their feeling, and filling their emptiness. We will act gratefully and our flow will fulfill the gratefulness in the hearts of others. It will be a new relationship. We will create a new humanity that will have the new sensory system, and thus we will establish the Age of Aquarius. This is the fundamental character you have to learn by heart.



Anand Sahib

LESSONS FOR YOUR SOUL THROUGH THE SONG OF BLISS

By Ek Ong Kaar Kaur Khalsa, New Mexico, USA



here is a story in India about an old yogi who spent his life meditating in the mountains. After years of practice, the yogi developed all kinds of powers and special abilities, but in the end, he realized something was missing.

The yogi had heard about an old and very wise sage whose community practiced meditation while living in the day-to-day world. The yogi decided to meet with this Teacher and ask him to help him find what was missing. When the two finally met, the yogi explained his dilemma to the sage. Then, very humbly, he asked, "Oh wise and true Teacher, can you please help me understand how to live life?"

The Teacher smiled and replied, "Leave your body, and be reborn in my family.

When you are reborn in my family, then I will teach you how to live." The old yogi bowed and accepted the Teacher's command. Later that day, he consciously left his body. Months later, the wife of the Teacher's son gave birth to a baby boy. The Teacher immediately recognized the soul of the yogi in his grandson, and he demanded that the boy be brought into his presence right away. When the baby was brought forward, the Teacher smiled and sang a song. 1

The Teacher in this story was the third master of the Sikhs, Guru Amar Das. And the song he sang to teach the reincarnated yogi how to live life is the *Anand Sahib*, the Song of Bliss.

The purpose of the *Anand Sahib* is to help a person develop the capacity to live every breath in tune with the soul's reality. Suffering comes when we spend our life chasing after the fantasies of the mind instead of serving the God within. The *Anand Sahib* teaches us to live in the world without losing touch with our Divine Identity.

The Anand Sahib has 40 verses, and each verse relates to the key lesson a person needs to learn for the first 40 years of life. The thought is that with each year from birth until 40, a person is developing and maturing. At every stage of development, there is a unique lesson on how we anchor ourselves to our Spirit instead of being trapped in time and space. When a person learns these lessons, then bliss naturally happens. Bliss is that state where you are you no matter what pressure you are under. When you

can deliver your Self, your Truth, your Destiny, in the face of every challenge and obstacle, then you know what bliss is. Then you are truly happy.

You can meditate on the *Anand Sahib* in its entirety. Or you can focus on a specific year of your life—the year you are currently in, or a year where something happened that needs healing. Use the *Anand Sahib* as a tool to further your yogic practice, and understand what Yogi Bhajan meant when he said, "Follow its words. Ask yourself questions. Befriend it. Practice it and live it. You will realize what you have and what Guru Amar Das gave you as the best gift."

My prayer is for all of us to live in tune with our higher selves and vibrate the frequency of our own divine nature so that we can live in conscious communication with ourselves and our world. May we live always in and by God's Grace.

Ek Ong Kaar Kaur Khalsa is a Sikh Dharma minister, teacher, and writer. She currently lives in the Hacienda de Guru Ram Das spiritual community in Española, New Mexico and works as the Director of Communications for Sikh Dharma International.

To purchase Guru Amar Das's *Anand Sahih*, as translated into English by Ek Ong Kaar Kaur Khalsa, visit www. sikhdharma.org/store/products/anandsahib-song-bliss. If you are interested in learning about a Yatra (spiritual journey) in November of 2009 where Sikh Dharma International will offer a course on the *Anand Sahih* in Anandpur Sahib, India, please email: GurdittaS@ sikhdharma.org.

¹ This is an old Sikh story that has been retold in *The Sikh Religion* by Max Arthur Macauliffe

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Meditation to Create Prosperity

Brought to you by Dasvandh



This mantra is to fix the mind to prosperity or power. It will produce money. Opportunities will come. Richness will come. It contains the Eight Facets of God that we all have to deal with:

Gobinday, Sustainer
Mukhanday, Liberator
Udaaray, Enlightener
Apaaray, Infinite
Hareeang, Destroyer
Kareeang, Creator
Nirnamay, Nameless
Akaamay, Desireless

Har is the 'shakti yog' power mantra. *Har* is the original God. The repetitions of *Har* give power to all aspects, and provide the power to break down barriers.

Visit us at www.dasvandh.org for access to a wealth of meditations, Yogi Bhajan lecture excerpts, testimonials, and articles on building your Path to Prosperity! You can also sign up for monthly prosperity technology e-mails and learn about the power of Dasvandh as taught by Yogi Bhajan.

Chant the Adi Mantra (Ong Namo Guru Dev Namo) 3-5 times. 1

Posture:

Sit in Easy Pose. The hands are grasped tightly in front of the heart center in Bear Grip. The fingers of each hand are interlocked, the left hand faces forward, the right hand faces the chest. The forearms are parallel to the ground.

Eves:

Eyes are one-tenth open and focused on the tip of the nose.

Time

11 to 31 minutes.

Chant:

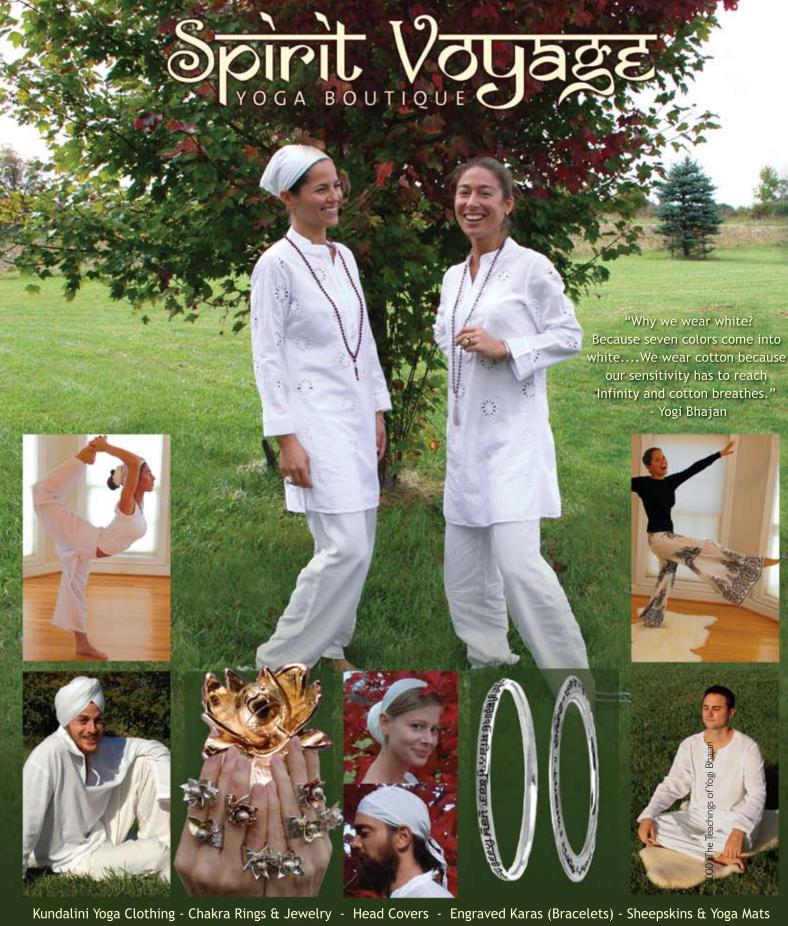
The entire mantra is repeated on a single breath. The tone is a relaxed monotone that varies in emphasis automatically as you proceed through the stages of the mantra.

Har har har har gobinday
Har har har har mukhanday
Har har har har udaaray
Har har har har apaaray
Har har har har hareeang
Har har har har kareeang
Har har har har nirnamay
Har har har har akaamay

In the Aquarian Age you don't pray, you ask God to pray for you. Tell God, "Lord, pray for me that I should be as Infinite as You are. Make me as bright, bountiful, and beautiful as You, oh Lord. Give me the power of love to serve. Let me know to serve myself. Let my touch heal. Let my sight create miracles. Where I exist and pass, let there be nothing but the enlightened dance of Your Grace.

Yogi Bhajan

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2009 3HO Foundation summer celebrations

Summer Solstice Sadhana 2008-2012: Carrying us into the Aquarian Age 2009 Focus: The Water Tattva lune 18-27 **Guru Ram Das Puri** Española, New Mexico

- Kundalini Yoga as taught by Yogi Bhajan®
- 3 days of White Tantric Yoga®
- Annual IKYTA Teachers Conference
- International Peace Prayer Day
- 3HO Foundation 40th Anniversary Party

Featured teachers with more to be announced:

2009-2013: The Spiral of Human Excellence 2009 Focus: Kindness June 28-July 5 Shakti Valley at Guru Ram Das Puri Española, New Mexico

- Master, Yogi Bhajan
- Workshops include Health & Healing, Creative Discovering Sikh Dharma through the Shabad
- June 28: On-site childcare

- Sada Sat Kaur (Italy)



"Revolve your life around

and everything will be taken

care of." ~Yogi Bhajan

Summer and Winter Solstice